UNOFFICIAL COPY

95790099

This instrument prepared by:
Compu-Link Loan Service, Inc.
10125 Crosstown Circle, Suite 315
Eden Prairie, Minnesota 55344
Loan# 400001011

DEPT-01 RECORDING

\$23.50

- . T40008 TRAN 7548 11/15/95 11:10:00
- . #6232 # JB *-95-790099
 - COOK COUNTY RECORDER

RECORDER'S STAMP

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY T'ESE PRESENTS.

THAT Arthur D. & Julianne C. Dayis the holder and owner of the certain mortgage executed by Liberty Lumber and General Construction Co., Inc. bearing date the 27th day of March, 1995, and recorded as Official Document #95266466 in the ratice of the Clerk of the Circuit Court of Cook County, Illinois, and also the holder and owner of the note to said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and direct the Clerk of the said Circuit Court to cancel same of records.

| IN WITNESS WHEREOF, the said holder and own r of aid mortgage and note has executed this instrument under seal, this | |
|--|--|
| See Reverse for Legal | aller from Hathely |
| (Corporate Scal) | By: Christina Hatfield, Assistant Oce President |
| | The First Mational Bank of Keystone |
| | THE THIS TARGET BUILD OF MASS, ON |
| | Attested: / I////LOW |
| | Name Tuis |
| STATE OF Melneth | 95790093 |
| COUNTY OF KLIMBER | Diffe A. A. |
| The foregoing instrument was acknowledged | |
| Christina Hatfield ASSISTANT VICE | presimplified of the MBT National bunk of heystone |
| 3 | corporation, on behalf of the corporation. |
| My commission expires: | Donald Milian |
| | |
| PO PARACABADAAAAAAAAAAAAAAAAAAAAA | Nothry Public, State of MINNESOTA |
| BRENDA K. WILKE NOTARY PUBLIC - MINNESOTA | Nothing Public, State of warrangesorth |
| RAMSEY COUNTY | A STATE OF THE PROPERTY OF THE |
| Commission Expires Jan. 31, 2000 | ξ. 1 ° |
| XAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | |

23.50

UNOFFICIAL COP

LOT 5 IN BLOCK 4 IN AUSTINVILLE, A SUBDIVISION OF E1/2 OF THE NE 1/4 SECTION 8, AND THE W 1/2 OF HTE NW 1/4 SECTION 9 TOWNSHIP 39 NORTH, RANGE 13 EAST OF

ADDRESS OF THE PROPERTY: 5116 W. HURON, CHICAGO, ILLINOIS 60644

Property of County Clerk's Office

66006256