## **UNOFFICIAL COPY**

Loan #: 95416-338 Prépared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ConCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186 95791621

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 7643 11/15/95 11:50:00

\$6428 \$ CG \*-95-791621

COOK COUNTY RECORDER

Space Ahove For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

95W16-338 LOAN NO.

FOR VALUE RECEIVED bir, undersigned hereby grants, assigns and transfers to

Advantage Bank, F.S.B.

Kenosha, Wisconsin

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

11-06-95
executed by Timothy C. Brennar, and Robin E. Brennan, husband and wife
to Frazier Financial Mortgage Services, Inc.

a corporation organized under the faws of the State of Illinois
And whose principal place of husiness is 3000 Cundee Road Suite 318 Northbrook, IL 60062

, and recorded as Document No. , by the octourty Recorder of Deeds, State of described

hereinafter as follows:

See Legal Description on Reverse Side

95791619

P.I.N.: 03-29-312-006-0000

Commonly known as:

410 N. Pine Arlington Heights, IL 60062

Together with the note or notes therein described or referred to, the meany due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Waukesha

On 11-6-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Dates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maukesha County.

My Commission Expires: 10-06-96

COMCOR MORTGAGE CORPORATION

By: Richard L. Oates

y: Richard L. Oace:

lts: President

By: Patricia A. Franzen

oy: Pacificia A. Flanzen <sub>Me</sub>mβegretary/Treasurer

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE STATE

LOT 2 IN HENRY HINRICH'S ADDITION TO ARLINGTON HEIGHTS, BEING IN THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Stopperity of Cook County Clerk's Office ILLINOIS.