

UNOFFICIAL COPY

95791627

LASALLE TALMAN HOME MORTGAGE CORPORATION  
CORRESPONDENT LENDING UNIT  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

DEPT-01 RECORDING \$25.00  
T#0012 TRAM 7443 11/15/95 11:52:00  
#6434 CG \*-95-791627  
COOK COUNTY RECORDER

AP# SUMME, J4672721  
LN# 4672721

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Cte Quator* ASSIGNMENT OF REAL ESTATE MORTGAGE *95036033*  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *75812432*  
LaSalle Talman Bank, FSB, A Corp. of the United States of America

undersigned in and to that certain Real Estate mortgage dated November 7, 1995, all the rights, title and interest of  
executed by  
JAMES C. SUMMERFELT and MARGARET C. SUMMERFELT, Husband and Wife

*2500/16*

to Associated Financial, An Illinois Corporation  
and whose address is 910 SKOKIE  
BLVD. SUITE 114, SKOKIE, IL 60062

recorded on \_\_\_\_\_, and recorded in Book/Volume No. **95791626**  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ Cook  
County Records, State of Illinois

on real estate legally described as follows:

LOT 36 IN E. P. ROWE'S SUBDIVIION OF THE EAST 14 ACRES OF THE WEST 28 ACRES  
OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 (EXCEPT THE  
EAST 198 FEET OF THE SOUTH 220 FEET THEREOF) IN SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1032 N. EAST AVENUE ,OAK PARK, IL 60302

16-06-220-005-0000

ISC/\*ASM\*\* 04/95

PAGE 1 OF 2

BOX 333-CTI

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Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

ASSOCIATED FINANCIAL SERVICES, INC

SHERWOOD M. ZWIRN, PRESIDENT

GAIL M. SELTZER - VICE PRESIDENT

Witness:

Witness:

STATE OF ILLINOIS

On 11-07-95

COOK

County ss:

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHERWOOD M. ZWIRN and GAIL M. ZELTZER known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and VICE PRESIDENT to me personally

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By:

Notary Name: MARGARET R. ROBSON

Notary Public for the state of ILLINOIS

My commission expires: 7/1/99

(Official Seal)

When Recorded Return To: LaSalle Talmen Home Mortgage Corp. 4242 N. Harlem Avenue Norridge, IL 60634

OFFICIAL SEAL Margaret R. Robson Notary Public, State of Illinois My Commission Expires 07/01/99

RECORD FIRST

AP#  
LN#

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