UNDEFICIAL OF AGREEMENT	COPY 95791644
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	SUBORDINATION AGREEMENT 33791644	
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É	WHEREAS, and Trust Company Of Illinois, as Successor Trustee to City WHEREAS, and Trust Company U/T/A dated 3-20-79 Tr. 366-3848.	zens Zani
	. did grant unto PlaineBank of Illinois 2 : a national	
7.	banking association, a Mortgage dated,	
i.)	19 94 in the principal amount of Two Bundred Thousand pollars (\$ 200 000 00), recorded	
i.j.	lune 22 19 04 as Document No. 94545049	
	against certain premises in Cook County, Illinois, to wit:	
	Lot 3 in Bluett's Fairview Gardens, being a Subdivision of Part of the West 1/2 East 1/2 of the Southeast 1/4 and Part of the East 1/2 of the West 1/2 of the So 1/4 of Section 35, Township 42 North, Range 11, East of the Third Principal Meri Cook County, Illinois.	utheast
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	\sim 60	
	2/2/)
	Permanent Index Number(s): 03-35-405-003	•
	Property Aidress: 119 N. Stevenson, Mount Prospect, Illinois 60056) .
	to secure a noce for Two Hundred Thousand	
	as therein provided; and	
	WHEREAS, PlainsBank of Illinois, N.A., a national banking	
	some right, interest and claim in and to said premises by reason of	
	a Mortgage dated <u>June 6</u> , 19 <u>94</u> and recorded	
	June 22 , 19 94 is Document No. 94546049 , but are willing to subject and subject its right, interest and claim to	
	the lies of LaSalle Talman Home	
	NOW THEREFORE, the undersioned in consideration of the premises and of the sum of the DOLLAR (\$1.00) paid to the	
•	undersigned, receipt of which is hereby acknowledged, does hereby	•
•	covenant and agree that the Mortgade of PlainsBack of Illinois, N.A.,	16
•	a national banking association described above is and shall be subject and subordinate to the lien of the Mortgage of	<u>vi</u>
. •	LaSalle Talman Home	13
	for all advances made or to be made under the provisions of said Mortgage or on the note secured thereby and for all other purposes	9579164
	specified therein.	O.
	<u> </u>	2
••	has caused these presents to be signed by its vice President	~
	and attested to by its Assistant Vice President , this 22nd	
	day of August , 19 95 -	
	mail to: Mi DAmerica Total	
	// Piginsbank of Illinois, N.A.	
	21141 S. GIOVENORS HWY LOOD	
	Matteson, IL BY: Dennin I. Volar	$r_i = r_i$
00"0Z\$	Allend H-1430 . Its: Dennis R, Oster, Vice President	
	ATTEST: A CORRECT A. RECORDER COOK COUNTY SECONDER	•
	52-96-* 50 + 1977	•
. 11:25:00 \$32°00	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	,
) ss	
	county of <u>Cook</u>)	 .
	I, the undersigned, Notary Public in and for the County and },	£888€
	State aforesaid, do hereby certify that <u>Dennis R. Oster</u> and Margaret A. Higgins whose names are as <u>Vice President</u> of	
•	and Assistant Vice President , respectively of w	7 2 6
•	PlainsBank of Illinois N.A subscribed to the coregoing instrument, appeared before me this day in person and	주변활동
	acknowledged to me that they, being thereunto duly authorized.	₹ <u>₹₹</u>
	signed and delivered said instrument as their own free and 🔀	≻ સ <u>ૈકે</u> }
å.	voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	記書
	But and the same and books and	⊈≽ ' ≅ ≀

Given under my hand and notarial seal this Morary Hoolis Property or Cook County Clerk's Office

BOX 333-CTI