

# UNOFFICIAL COPY

Reorder from BFC FORMS SERVICE, INC.

## FIXTURE FILING

### STATE OF ILLINOIS UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

#### INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10".
- Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)

Secured Party(ies) and address(es)

Davis, Robert M.  
1112 Cleveland  
Evanston, IL 60202

Harris Bank Palatine, N.A. DEPT-01  
50 N. Brockway Street  
Palatine, IL 60067

DEPT-01 RECORDS 95791762 \$25.50  
TRAN 7907 11/15/95 11:58:00  
LC # -95-791762  
COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:

ASSIGNEE OF SECURED PARTY

All Fixtures and Leasehold Improvements.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

95791762

1162002-1

3. (If applicable) The above goods are to become fixtures on ~~the above described real estate or on the above described personal property or on both the above described real estate and the above described personal property~~ (Strike what is inapplicable) (Describe Real Estate)

See attached Exhibit "A" for legal description of property.  
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4.  Products of Collateral are also covered.

American National Bank and Trust Company of Chicago Trust  
Agreement dated 9/20/95 and known as Trust #120828-06

Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

By: *Robert M Davis*  
Signature of (Debtor)

By: \_\_\_\_\_  
(Secured Party)\*

FILING OFFICER COPY-ALPHABETICAL

Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (7)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV 3-75

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PROPERTY

## EXHIBIT "A": LEGAL DESCRIPTION

### PARCEL 1:

LOT 3 (EXCEPT THE SOUTH 34.75 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN LOT 24 AND OF LOTS 20, 21, 22 AND 23. ALL IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

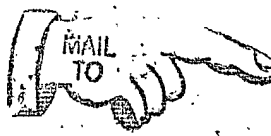
A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, THEIR OCCUPANTS, GUESTS AND INVITEES FOR 'FOOT TRAFFIC' AS CREATED BY THE GRANT OF EASEMENT DATED APRIL 13, 1990 AND RECORDED APRIL 18, 1990 AS DOCUMENT 90175846 OVER THE FOLLOWING DESCRIBED LAND, TO WIT:

THE SOUTH 4 FEET OF LOT 4 (EXCEPT THE SOUTH 50.75 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 5 (EXCEPT THE SOUTH 50.75 FEET THEREOF) ALL IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN LOT 24 AND OF LOTS 20, 21, 22 AND 23 IN SUB BLOCK 5 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO OVER AND UPON THE EXISTING EXTERIOR PORCHES, STAIRWAYS AND LANDINGS LOCATED ON THE SOUTH WALL OF THE BUILDING LOCATED ON SAID PARCEL 2.

P.I.N. 14-32-407-090

|   |       |    |
|---|-------|----|
| F | 25.50 | A  |
| P |       | P  |
| T | 25.50 | V  |
| I | 40    | 70 |

95791762



RETURN TO:  
LEXIS Document Services  
135 S. LaSalle, Ste 2054  
Chicago, IL 60603