

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Security Pacific Financial services Inc.
10089 Willow Creek Rd.
San Diego, CA 92131



WHEN RECORDED MAIL TO:
FIRST RESIDENTIAL MORTGAGE, LTD
18325 S. HARISM AVE SUITE #2 SE
TINLEY PARK, ILLINOIS 60477

DEPT-11 TORRENS
T00013 TRAN 7811 11/15/95 19:28:00
\$1703 + DW *-93-791904
COOK COUNTY RECORDER

\$25.50

95791904

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

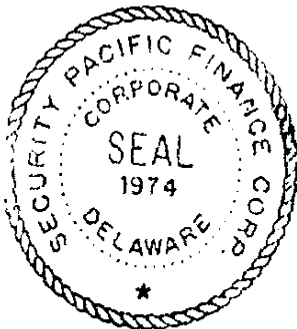
SECURITY PACIFIC FINANCE CORPORATION

holder of a trust deed from **JOHN H. EVERETT, JR AND SHARON R. EVERETT**
dated **SEPTEMBER 24, 1987**, and Recorded on **SEPTEMBER 29, 1987**
As Document No. **LR 3655191** Book **N/A**, Page **N/A**
with the County Recorder of **COOK** County, State of **ILLINOIS**
in the amount of **\$10,055.15** hereby remises, releases, conveys and quit-claims
of the same.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

DATED **10/27/95**

SECURITY PACIFIC FINANCE CORPORATION
N/K/A SECURITY PACIFIC FINANCIAL SERVICES, INC.



Equity Title
415 N. LaSalle
#402
Chicago, IL 60610
EC153747

MICHAEL F. HOLLAND
ASSISTANT VICE PRESIDENT

COUNTY OF SAN DIEGO, STATE OF CALIFORNIA)

S.

On **10/27/95** before me, **BRANDY COOK**, personally appeared
MICHAEL F. HOLLAND, ASSISTANT VICE PRESIDENT personally known to me (or proved

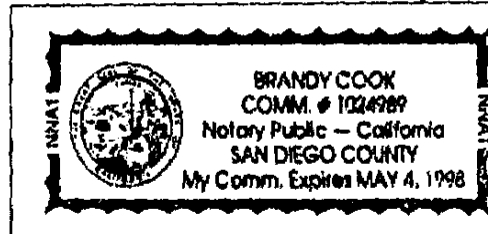
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.

95791904

Notary Seal

WITNESS MY HAND AND OFFICIAL SEAL.

Signature
Notary Public in and for said County and State.



Drafted by:
NIKKI NICOLULIS
Security Pacific Financial Services Inc.
10089 Willow Creek Rd.
San Diego, CA 92131

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LEGAL DESCRIPTION:

LOT 68 (EXCEPT SOUTH 5 FEET THEREOF) AND SOUTH 9 FEET OF LOT 69, IN THE RESUBDIVISION OF LOT 18 TO 33 BOTH INCLUSIVE IN BLOCK 1 AND THE SOUTH 1/3 OF LOT 15 AND ALL OF LOT 16 TO 46 INCLUSIVE IN BLOCK 2, 1 TO 48 INCLUSIVE IN BLOCK 7 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 8, IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE T PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 20-36-214-021

Property of Cook County Clerk's Office

95791901

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EQUITY TITLE COMPANY OF ILLINOIS, INC.

415 N. LASALLE/SUITE 402 CHICAGO, ILLINOIS 60610 (312) 644-9000 FAX (312) 644-9030

WITHDRAWAL FROM TORRENS AFFIDAVIT

STATE OF ILLINOIS

DATE: 11/07/95

COUNTY OF COOK

FILE: EC153747

JOHN H. EVERETT, JR BEING FIRST DULY SWORN ON OATH STATE(S) THAT I/THEY RESIDE(S) AT 8012 OGLESBY, CHICAGO, IL 60617 THAT HERETOFORE ON THE 7TH DAY OF NOVEMBER, 19 95, THERE WAS ISSUED AND DELIVERED TO AFFIANT BY THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, A DUPLICATE CERTIFICATE OF TITLE NO. 1449390 CERTIFYING TITLE IN AFFIANT(S) IN AND TO SUBJECT PROPERTY DESCRIBED AS FOLLOWS:

LOT 68 (EXCEPT SOUTH 5 FEET THEREOF) AND SOUTH 9 FEET OF LOT 69 IN THE RESUBDIVISION OF LOTS 18 TO 33 BOTH INCLUSIVE IN BLOCK 1 AND THE SOUTH 1/3 OF LOT 15 AND ALL OF LOT 16 TO 46 INCLUSIVE IN BLOCK 2 LOTS 1 TO 48 INCLUSIVE IN BLOCK 7 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK8, IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:20-36-214-021

AFFIANT(S) HEREBY ACKNOWLEDGE(S) THAT THE AFORESAID PROPERTY WILL NOW BE WITHDRAWN FROM THE TORRENS SYSTEM SIMULTANEOUSLY WITH THE RECORDING OF A MORTGAGE/DEED OF TRUST DELIVERED THIS DAY TO EQUITY TITLE OR ITS AGENT.

THE AFFIANT(S) HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, EQUITY TITLE COMPANY, COMMONWEALTH LAND TITLE COMPANY, AND THE AFOREMENTIONED LIEN HOLDER, AGAINST ALL LOSS, DAMAGE, COSTS, CHARGES, EXPENSES, CLAIMS, DEMANDS, OF EVERY KIND AND NATURE, ACTIONS, CAUSES OF ACTIONS, SUITS AND CONTROVERSIES, WHETHER GROUNDLESS OR OTHERWISE.

LaShawn Hill - As Agent

95791304

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF COOK AND STATE OF ILLINOIS, DO HEREBY CERTIFY THAT LaShawn Hill IS/ARE PERSONALLY KNOWN TO ME AND THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AS A FREE AND VOLUNTARY ACT, FOR THE PURPOSES SET FORTH ABOVE. GIVEN THIS 7TH DAY OF NOVEMBER, 19 95.

Sheryl J. Howe NOTARY PUBLIC OFFICIAL SEAL SHERYL J. HOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/22/97

MY COMMISSION EXPIRES: 9-22-97

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