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FOR OFFICE

DEPT-01 RECORDING \$25.50
 T#0001 TRAN 0269 11/15/95 11:28:00
 #6640 JM *-95-791104
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-181062-0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

25-52

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
 2228 CENTRAL #1 EVANSTON, IL 60201 Pin No. 10-12-101-036-1025

95791104

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PER G WAHLIN AND ARLENE M WAHLIN, HIS WIFE AND JANET WAHLIN, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of APRIL, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 89165138, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --}

Return to:

REPUBLIC TITLE COMPANY
 1500 W. SHURE
 ARLINGTON HEIGHTS, IL 60004

245697



REPUBLIC TITLE COMPANY
 1500 W. SHURE
 ARLINGTON HEIGHTS, IL 60004

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Loan No. 05-181062-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of AUGUST, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HELEN N. NOVICKI Vice President

Attest: CATHERINE J. BOUSHAY Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of AUGUST A.D. 1995:

This instrument was prepared by:

Sandra A. Kelley
Notary Public

R. KELLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"
Sandra A. Kelley
Notary Public, State of Illinois
My Commission Expires 5/1/97

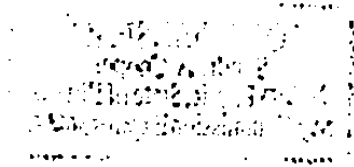
NAME JANET & ARLENE WAHLIN
ADDRESS 2228 CENTRAL #1
CITY, STATE, ZIP EVANSTON, IL 60201
LOAN REPAYED 7-24-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION:

UNIT NUMBER 2228-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 3, 4 AND 5 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANSTON BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EVANSTON BANK, AS TRUSTEE UNDER CERTAIN TRUST AGREEMENT DATED SEPTEMBER 15, 1973 AND KNOWN AS TRUST NUMBER 1008 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22497592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 10-12-101-036-1025

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