# Release of Mortgage

LOAN #:0711616

PIF DATE: 07/18/95

PIN# 03-32-420-037-0000

DOC #: 85-253679

957911 0EPT-01 RECURDING 425.50
140001 TRAN 0869 11/15/95 11:37:00
+6644 + JM +-95-791108
COUNTY RECORDER

2550

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated OCTOBER 22, 1985 made by, HARRIS IPUST AND SAVINGS BANK AS TRUSTEE U/T/A DATED 10/22/85, A/K/A TRUST #43378 as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 85-253679 in the office of the Recorder of COOK ('own'y, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized any directed to release and discharge the same upon record: Property legally described as:

SEE ATTACHED FOR LEGAL \*ASSIGNMENT OF RENTS DATED 10/22/85 AND RECORDED OCTOBER 29, 1985. AS DOCUMENT NO. 85-259182. THIS RU CASE DEED RELEASES ANY AND ALL INTEREST WHAT SO EVER IN SAID ASSIGNMENT OF RENTS SO NOTED.

Property Address: 940 SOUTH MCKINLEY, ARL NOTON HEIGHTS, ILLINOIS 60005

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN ATTULATE OF THE FIRST NATIONAL BANK OF CHICAGO

Vidence of the Control of the Control

Andrea Carrol

Andrea Carroll Culca, Assistant Vice President

State of Illinois County of DuPage

Date: August 17, 1995

On August 17, 1995, the foregoing instrument was acknowledged before me, a notary public commission of in DuPage County, Illinois, by Andrea Carroll Culca, Assistant Vice President of Midwest Morigage Services, Inc., an Ill nois Corporation, on behalf of the corporation.

OFFICIAL SEAL PATRICIA TURMAN

NOTARY PURCE, STATE OF ILLINOIS MY COMMISSION EXPIRED, 10,08787 Patricia Turman, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

REPUBLIC THE COMPANY 1500 W. SHURE

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

95791108

Property of County Clerk's Office

#### LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1 THROUGH 9,: BOTH INCLUSIVE AND THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND ADJOINING LOT 9 IN BLOCK 24 ALSO THE WEST 1/2 OF VACATED MCKINLEY AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1 THROUGH 9, BOTH INCIDEIVE, AND THE NORTH 1/2 OF SAID VACATED ALLEY ALSO LOTS 33 THROUGH 37, BOTH INCLUSIVE, IN BLOCK 25 AND THE EAST 1/2 OF VACATED MCKINLEY AVENUE LYING WEST OF AND ADJOINING SAID LOTS 33 THROUGH 37, BOTH INCLUSIVE, AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 33 TO 37, AND THE SOUTH 1/2 OF VACATED ORCHARD STREET, LYING NORTH OF AND ADJOINING SAID LOT AND LYING NORTH OF AND ADJOINING THE WEST 1/2 OF SAID VACATED ALLEY, ALL IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY (ILLINDIS WISCONSIN RAILROAD) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: PART PART OF THE ABOVE DESCRIBED TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 325.29 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIPED LINE, 8.93 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED LINE, 66.83 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 56.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST LINE 68.83 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 56.0 FLET TO THE PLACE OF BEGINNING, IN COOK COUNTYD ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 15, 1976 AND RECORDED FEBRUARY 25, 1977 AS DOCUMENT NUMBER 23831364, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-32-420-037

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