

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

95732491

FOR THE PROTECTION OF THE OWNER. THIS OR THE REGISTRA OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED.

\$23.00 DEPT-01 RECORDING T#0012 TRAN 7661 11/15/95 14:51:00 \$6602 \$ DT \*-95-792491

COOK COUNTY RECORDER

23.07 Jan Above Space For Recorder's Use Only

KNOW ALL MEN B	Y THESE PRESENT	rs, That the_	TRANSAMERICA	FINANCIAL
a corporation of the State of	llar, the receipt where is here	inafter mentions by acknowledge ESSA SELV	Y HIS WIFE	all the notes thereby se-
heirs, legal representatives and a by a certain MORTGAGE	ssigns, all the right, title, interr	ca, claim or dem	and whatsoever it may hav	e acquired in, through or
recorded in the Recorder's Office, as docume, State  LOT 16 AND THE WES OF THE SOUTHWEST 1	e of COOK Cour ent No. 95463309 e of Illinois, as follows, to wit: T 5 FEET OF LOTS /4 OF THE NORTHEA	nty, in the State of the total of the state	of Illinois, in book	of records, on page uated in the County of S SUBDIVISION NSHIP 39 NORTH,
RANGE 13, EAST OF	THE THIRD PRINCIP.	AL MERIDI	450	NTY, ILLINOIS.
PIN 16-03-232-009				

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES, INC. President, and attested by its ASSISTANT VICE has caused these presents to be signed by its CTOBER 1995 **23RD** Secretary, and its corporate seal to be hereto affixed, this

RICA FINANCIAL SERVICES, INC.

LORENTZEN TRANSAMERICA FINANCIAL SERVICES,

This instrument was prepared by

303 E ARMY TRAIL ROAD SUITE 215 BLOOMINGDALE, IL. 60108

Buil & )

16-122 (Rev. 2-96)

## **UNOFFICIAL COPY**

ILLINOIS

Č	COUNTY OF	F WIL		}	SS.			
	I,		MORRIS					, a notary public
in	and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER							
	ersonally know	n to me	to be the	VI	<u>CE</u> F	resident of the 🧵	<u> RANSAMERICA FIN</u>	
 L			ES, INC. ASSIS	, a ( TANT	corporation,		S. LORENTZEN  corporation, and personal	, personally
h.	nown to me to e the same nen	sons who	ose names are s	ubscribed to the	foregoing in		ed before me this day in pe	
	cknowledged (			VICE	_President	and ASSIS	STANT Secretary,	they signed and
	-						iffixed thereto, pursuant to	
	ne Board of		IRECTORS			their free and vo	oluntary act, and as the free	and voluntary act
OI	i sauti corporati	KOII, TOF 1	ne uses as purp	oses therein set i	юш.			
	GIVEN	l under a	ny hand and	AFFIX		seal this 23RD	day of OCTOBER	19_95
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