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95792613 DEPT-01 RECORDING

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T\$0003 TKAN 7970 11/15/95 16:00:00 \$3715 \$ LC: \$-95-792603 COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the Illinois Statute relating to
Mechanic's Liens, and for valuable consideration, receipt whereof is hereby
acknowledged, the undersigned, Advance Electrical Supply Co.
does Dereby acknowledge satisfaction or release of the
Mechanic's Lien Claim against Sentry Electric Co., Inc., Glenview State
Bank u/t/a 3085, and The Bliec: Organization
for Three Thousand, Three Murdred Seven and 90/100
(\$\frac{3,307.90}{}) dollars, on the following
described property to wit:
Lots 1, 2, and 3 and Outlot 'D' in Courts of Regent Wood Unit 3, being a subdivision of parts of Lots 25 and 26 in County Clerks Division of Section 23, Twsp 42 North, Range 12, East of the Third Principal Meridian in Cook County, IL. Pursuant to subdivision Plat Recorded in the Office of the Recorder of Deeds of Cook County, IL on October 25, 1990 as Document #90522110. Permanent Real Estate Index Number: 04-23-401-108, 109, 110 and 113 Commonly known as: Bldg. 100, Waukegan Rd. & Winnetka Id., Northfield, IL which claim for lien was recorded in the office of the Cook County Recorder on October 16, 1995, as document number 95-702583.
IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of November, 1995
Foρger Albusniuski 1 π δα Salle #3300 Chicago, Il 69602 for Advance Electrical Supply Co.

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STATE OF ILLINOIS

ss:

COUNTY OF COOK

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I, JULIA DENISE BENNETT	, in and for the County in the State
aforesaid, do hereby certify that ALLA	N R. POPPER , personally
known to me to be the same person who	se name is subscribed to the foregoing
	day in person and knowledged that he
signed and delivered the said instrum	ent as his free and voluntary act, for
the uses and purposes therein set for	th.

Given under my hand and official seal this _November, 1995 Property of Cooperation Clerk's Office 15th day of

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