MOFFICIAL COPY

WHEN RECORDED RETURN TO:

ALISON A WALTHER 20358 WALLINGFORD LN BARRINGTON LL 60010

95792612



DEPT-01 RECORDING

\$23,50

T#0011 TRAN 8859 11/15/95 14:44:00

\$5901 \$ RV *--95-792612

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by ALISON A WALTHER A SINGLE PERSON., dated DECEMBER 27, 1988, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 89009662.

-004 Co.

RECORDED ON: JANUARY 9, 1989

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

FINANCIAL BANK, FSB

BY: Karan Serchen

A.V.P. Loan Servicing

Sendra J. Gregg

Supervisor, Contract Servicing

STATE OF WISCONSIN)

)\$\$

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appraised Karan Serchen, Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authoricy of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on OCTOBER 13, 1995.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. Stodola FIRST FINANCIAL BANK, FSB 1305 MAIN STREET STEVENS POINT, WI 54481

Notary Public, State of Wisconsin My commission expires 04-19-98

ATTORNEY'S NATIONAL TITLE NETWORK, INC. LEGAL, PIN, CROP (OVER)

UNOFFICIAL COPY

1 3 0 0

Property of Coot County Clert's Office

UNOFFICIAL COPY

PARCEL 1: LOT 60 UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 11 FOR THE BENEFIT OF LOT 62 UNIT 1 AS SHOWN ON RECORDED PLAT OF SUBDIVISION AS DOCUMENT NUMBER 88-394420.

07-24-200-003

which has the address of UNIT ONE BLDING 62
[Street]

(Z.o Code)

89009662 SCHAUMBUT.G

Illinois

60193

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SICERITY INSTREMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-5.ngle Family-FAMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

💯 6 (IL) 92/17

NMP MORTGAGE FORMS + (J1)/293 8100 + (800)521 1201

Form 3140 12/83

a sold in the second se

CINTEDING FAMILY-FINMA/FHLMC UNIFORM INSTRUMENT

Property of Cook County Clerk's Office