

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

95792617

RELEASE OF MORTGAGE

Loan No. 622938-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KEVIN BUSSE, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2974029, to the premises therein described to-wit:

Deed # 93607396

2350

SEE LEGAL DESCRIPTION ATTACHED HERETO.

DEPT-01 RECORDING T#0011 TRAN 8860 11/15/95 15:57:00 \$5906 \$ RV *-95-792617 COOK COUNTY RECORDER

Property Address: 10 BURGESS CT. PALATINE, IL. Permanent Index No: 07-18-403-002-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 07, 1993

LASALLE TALMAN BANK, F.S.B.

95792617

Attest *James L. Shuttle* Loan Servicing Officer

By: *James M. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

ATTORNEY'S TITLE GUARANITY FUND, INC.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Wanda I. Rivera

THIS INSTRUMENT WAS PREPARED BY: Sarah Heidkamp / M. Bouchard LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

NOTARY PUBLIC
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to: ~~NO. KEVIN BUSSE~~
~~207 BOX 1891~~
~~SAN MARCOS, CA 92079~~

WILLIAM C. PETERMAN
ATTORNEY AT LAW
221 N. LaSALLE - SUITE 2238
CHICAGO, ILLINOIS 60601

MAIL TO

RE054 003 G03

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Lot Two----- (2)
In Sheffield Manor- Unit One, being a Subdivision of part
of the West Half ($\frac{1}{2}$) of the South East Quarter ($\frac{1}{4}$) of
Section 18, Township 41 North, Range 10 East of the
Third Principal Meridian, according to Plat thereof
registered in the Office of the Registrar of Titles of
Cook County, Illinois, on December 3, 1971, as Document
Number 2596883.

Property of Cook County Clerk's Office

95792617