

UNOFFICIAL COPY

UNIFORM COMMERCIAL CODE
CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

- 1. Remove Secured Party and Debtor copies and send other 3 copies to the filing officer.
- 2. Enclose filing fee.
- 3. If the space provided is insufficient, such additional sheets (not to exceed 10) should be attached to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper.
- 4. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es):
**Wabash Limited Partnership,
 an Illinois Limited Partnership
 2401 West Ohio
 Chicago, Illinois 60612**

Secured Party(ies) and address(es):
**The First National Bank
 of Chicago
 1825 West Lawrence Ave
 Chicago, Illinois 60640**

For Filing Officer (Date, Time, Number, and Filing Office):
95792770

This Statement refers to original Financing Statement No. _____
 Date filed: **December 29**, 19 **94**

Filed with **04081896**
Cook County Recorder

RECORDING
 TRAN 7983 11/15/95 16:26:00 \$25.50
 LC *--95-792770
 COOK COUNTY RECORDER

- A. CONTINUATION.....The original financing statement between the lender, Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below.
 To show the Debtor's new address as indicated below.

Dated **November 9**, 19**95**
 (Signature of Debtor, if required) **C. Contino** (Debtor)
222 N. LA SALLE
CHICAGO, ILL 60601

By: **Martin J. Thomasz** (Secured Party)
The First National Bank of Chicago
Vice President

(1) FILING OFFICER COPY-ALPHABETICAL

This form of Financing Statement is governed by the Uniform Commercial Code.

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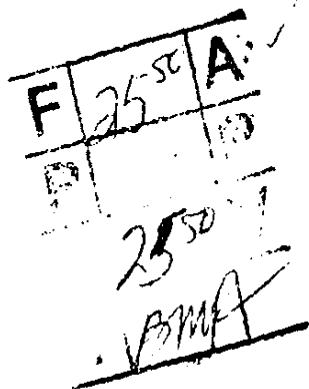
EXHIBIT A

Legal Description

UNIT A, B, C, E, F, G, H, G-308, 501, 601, 701, 801, 901, PH-1, 602, 702, 802, 902, 703, 803, 903, PH-2, 604, 704, 804, 904, PH-3, 605, 805, 905, PH-4, 606, 706, 806, 906, 607, 707, 807, 907, PH-6, 508, 609, 709, 809, 909, PH-7, 510, 610, 710, 810, 910, PH-8 AND PARKING SPACE A-1, A-2, A-3, A-4, A-5, A-6, A-8, A-9, A-10, A-11, A-13, A-14, A-16, B-2T, B-3T, B-4T, B-7T, B-8T, B-9, B-10, B-11, B-12, B-13T, C-2, C-3, C-4, C-5, C-7, C-8, C-10, C-14, C-15, C-18, C-19, E-1, E-2, E-5, G-2, G-3, G-5, G-6, G-7, G-8, M-1, M-2, M-3, M-4, M-5, M-6, M-9, M-10, M-11, M-12, M-13, M-14, R-1, R-2, R-3, R-4, S-1, S-4, S-6, S-7, S-8, S-11, S-13, S-14, S-15, S-18, W-1, W-2, W-3, W-4, W-5, W-6, W-7, AND W-9, IN FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Address: 1318-1352 S. Wabash, Chicago, Illinois

P.I.N.:	17-22-103-017	17-22-103-025
	17-22-103-018	17-22-103-026
	17-22-103-019	17-22-103-027
	17-22-103-020	17-22-103-028
	17-22-103-021	17-22-103-029
	17-22-103-022	17-22-103-030
	17-22-103-023	17-22-103-031
	17-22-103-024	



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