

REORDER FROM
MODERN LAW FORMS
ELK GROVE VILLAGE, IL
(703) 840-1888

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNOFFICIAL COPY



INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one set of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Edward Nassberg
70 Bristol Drive
Boynton Beach, Florida 33436

Secured Party(ies) and address(es)

The First National Bank
of Chicago
1825 West Lawrence Avenue
Chicago, Illinois 60649

95792773 \$25.50
DEPT-01 RECORDING
TRAN 7983 11/15/95 16:27:00
LC #--95-792773
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. _____

Date filed: December 29, 19 94

Filed with 04081899
Cook County RECORDER

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below.

Martin J. Thomsen
C. Lombard
Near North National Bank Co
177 N. CASALE (Debtor)
CHGO, IL 60601

Dated: November 9, 19 95

The First National Bank of Chicago (Secured Party)
By: *Martin J. Thomsen*
Martin J. Thomsen, Vice President

This form of Financing Statement is approved by the Secretary of State.

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EXHIBIT A

Legal Description

UNIT A, B, C, E, F, G, H, G-308, 501, 601, 701, 801, 901, PH-1, 602, 702, 802, 902, 703, 803, 903, PH-2, 604, 704, 804, 904, PH-3, 605, 805, 905, PH-4, 606, 706, 806, 906, 607, 707, 807, 907, PH-6, 508, 609, 709, 809, 909, PH-7, 510, 610, 710, 810, 910, PH-8 AND PARKING SPACE A-1, A-2, A-3, A-4, A-5, A-6, A-8, A-9, A-10, A-11, A-13, A-14, A-16, B-2T, B-3T, B-4T, B-7T, B-8T, B-9, B-10, B-11, B-12, B-13T, C-2, C-3, C-4, C-5, C-7, C-8, C-10, C-14, C-15, C-18, C-19, E-1, E-3, E-5, G-2, G-3, G-5, G-6, G-7, G-8, M-1, M-2, M-3, M-4, M-5, M-6, M-9, M-10, M-11, M-12, M-13, M-14, R-1, R-2, R-3, R-4, S-1, S-4, S-6, S-7, S-8, S-11, S-12, S-14, S-15, S-18, W-1, W-2, W-3, W-4, W-5, W-6, W-7, AND W-9, IN FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Address: 1318-1352 S. Wabash, Chicago, Illinois

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| P.I.N.: | 17-22-103-017 | 17-22-103-025 |
| | 17-22-103-018 | 17-22-103-026 |
| | 17-22-103-019 | 17-22-103-027 |
| | 17-22-103-020 | 17-22-103-028 |
| | 17-22-103-021 | 17-22-103-029 |
| | 17-22-103-022 | 17-22-103-030 |
| | 17-22-103-023 | 17-22-103-031 |
| | 17-22-103-024 | |

| | | |
|------|------------------|---|
| F | 25 ⁵⁰ | A |
| | | D |
| | 25 ⁵⁰ | ✓ |
| LAMP | | |

95380568

Cook County Clerk's Office

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