

# UNOFFICIAL COPY 95792861

. DEPT-01 RECORDING 125.50  
. T#0014 TRAN 8774 11/16/95 08:03:00  
. #7706 : JW \*--95--792861  
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 755551-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

PETER ROLL AND NANCY N. ROLL HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-22-94	94280388	03-29-94	05-33-410-029

PROPERTY COMMONLY KNOWN AS: 3118 ISABELLA STREET  
EVANSTON IL 60201

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-19-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

25.50

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LOAN NO. 755551-9

WITNESS THE DUE EXECUTION HEREOF ON OCTOBER 25, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

C. M. O'BYRNE  
C. M. O'BYRNE  
First Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah  
J. SHAH

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 10-25-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. M. O'BYRNE  
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

Sonna G. Tyranski  
SONNA G. TYRANSKI  
NOTARY PUBLIC, OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES 09-15-99

WHEN RECORDED RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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SCHEDULE A (CONTINUED)

Commitment Number: 70509

# 7555519

## LEGAL DESCRIPTION

THE WEST 50 FEET OF LOTS 199 AND 200 AND THE WEST 50 FEET OF THAT PART OF LOT 201 LYING SOUTH OF THE SOUTH LINE OF ISABELLA STREET, IN THE TERRACE MC KEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SINCE 1892

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