

# UNOFFICIAL COPY

95792953

985002  
PIF: 10-30-95

First of America  
Loan Services Inc.  
ATTN DISCHARGE DEPT.  
PO Box 51418  
KALAMAZOO, MI 49005

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 8834 11/16/95 10:17:00  
. #7846 # JW \*-95-792953  
. COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of July 30, 1992 A.D., made and executed by ALAN J MOLTZ & SHARON L MOLTZ, husband & wife 110 Brittany Drive, Streamwood, IL 60107 of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc #92570703


recorded on August 3, 1992, is fully paid, satisfied and discharged on November 02, 1995.  
Tax #06-27-216-009-1108

Signed, Sealed and  
Delivered in the  
Presence of:

  
Patricia J. Andres

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS

2595 Waukegan Road, Bannockburn, IL 60014

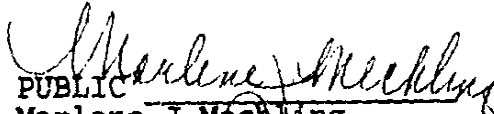
BY:   
Wilma J Mayville  
Its: Mortgage Servicing Officer

STATE OF MICHIGAN  
County of Kalamazoo

On November 02, 1995 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Alan J Moltz  
110 Brittany Drive  
Streamwood IL 60107

Drafted by: Patricia J. Andres

  
NOTARY PUBLIC  
Marlene J Mechling  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 5-7-96

95792953

\$23.50  
I.R

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06-27-216-009-1108

UNIT 17C-1 IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88319854 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-27-216-009-1108

Cook County Clerk's Office

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