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THIS INSTRUMENT COOK

Recording Requested By Fleet Real Estate Funding Corp. ECORDING

\$23.56

T\$5555 TRAN 1471 11/15/95 13:35:00

\$5050 \$ JJ \*-95-79200 \$ COOK COUNTY RECORDER

When Recorded Mail To:

THANH VASS 3423 N HAMLIN AVE

MAR TO CHICAGO IL, 60618-5215

**67543** BIN #: 0111-5 TO/ESQ# \$47573 Loan #: 30289006 NRC #:

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/06/92 made and executed by THANH Q. NGO SINGLE, NEVER MARRIED PATRICIA A. VASS DIVORCED, NOT SINCE REMARRIED to secure payment of the principal sum, of \$150750.00 Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 04/21/92 Instrument #: 92-264301 Book: Page: (Re-Recorded: Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: T/R WORTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 4 IN J.R. WICKERSHAM'S RESUBDIVES ON OF BLOCKS 5 AND 6 IN K.K. JONES SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #: 13-23-313-0121/ Property Address: 3423 N h J IN AVE CHICAGO IL 🗸

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgage has set his hand and has caused these presents to be signed by its duly autorized officer (s), on rebruary 4, 1994.

FLEET REAL ESTATE FUNDING CORP.

Minrived Offic

orized Offices

Mortgagee

/RY Luis Mg renegro

for alba ve Mortaudi

Connie Bylsma

BY

for above Mortgage

STATE OF

California COUNTY OF Los Angeles

On- Debruary 4, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared Luis Montenegro, and Connie Bylsma\*, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument

official seal.

KATHLEEN ENTEMAN

Notary Public

100 (This area for notarial seal)

KATNLEEN ENTEMAN Comm. # 967466 NOTHER PUBLIC CALPON Los Agents Comby Thy Comm.

This instrument prepapred by Connie Bylsma, National Reconveyance Center Inc. 1025 N. Brand Blvd #225,

Glendale , Ca. 91202

1-IL-MTG.FL FE: VMC

## **UNOFFICIAL COPY**

Transfer Contraction

# 9EPT-91 PECONDING # 250.25 (L + 020.20)

Proberty of Cook County Clerk's Office