

UNOFFICIAL COPY

95792084

WARRANTY DEED

Corporation to
Individual

MAIL TO:

James J. Macchitelli
330 N. Wabash - 2929
Chicago, IL 60611

DEPT-01 RECORDING 925.50
T#0014 TRAN 8760 11/15/95 13:33:00
47475 + JW *-95-792084
COOK COUNTY RECORDER

NAME AND ADDRESS

OF TAXPAYER:

Vicki Cohen
10426 South Sangamon
Chicago, IL 60643

25.5

THE GRANTOR Sheffield Capital Partners, Ltd., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of ten and no/100 dollars (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS** and **WARRANTS** to **VICKI COHEN**, of Chicago, Illinois, and **ERAZEL BROWN**, **GRANTEES**, of Chicago, Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 IN FERNWOOD GROVE ADDITION, BEING A RESUBDIVISION OF THE SOUTH 20 FEET OF LOT 6, ALL OF LOTS 7 TO 24 INCLUSIVE IN BLOCK 4 IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF THE SECTION 17 ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-17-212-026
Address of Property: 10426 South Sangamon
Chicago, Illinois 60643

95792084
Office

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Assistant Secretary, this 8 day of November, 1995.

CM 4180899 (1/2) gkt

SHEPHERD CAPITAL PARTNERS, LTD.
By: [Signature]
Its President

Attest: [Signature]
Assistant Secretary

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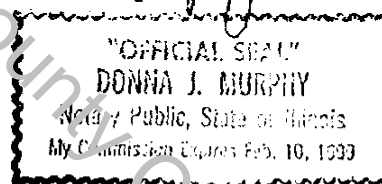
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STATE OF ILLINOIS, COUNTY OF Cook.SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that R. Anthony Hearn, personally known to me to be the President of the Sheffield Capital Partners, Ltd. corporation, and Joseph P. Mulhern, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 8th day of November, 1995.

Donna Murphy
Notary Public



This instrument was prepared by Joseph P. Mulhern, 907 North Elm, Hinsdale, Illinois 60521. 708-850-9550

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MAP SYSTEM

43308

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

25 - 17 - 212 - 026 - 0000

NAME

VICKI COHEN

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

10426 S SANGAMON

CITY

CHICAGO

STATE:

IL

ZIP:

60643 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

10426 S SANGAMON

CITY

CHICAGO

STATE:

IL

ZIP:

60643 -

FILED: NOV 15 1995
COOK COUNTY TREASURER

1-800-262-256

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