QUIT CLAIM DEED

95793568

DEFECT RELIGIOUS

. 17/010 19/01/302 11/16/95 16/15/00 . \$253 (C.J. 16-955- 79/35/68

COOK COUNTY RECORDER

THE GRANTOR, CLUSTERS ON VINE HOME OWNERS ASSOCIATION, INC.,

a not-for-profit corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for the consideration of Ten and No/100 (\$10.00) Dollars, and other good and

valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS to

Rubert P. Keevan And Phyllis B. Keevan

As termits by the entirely - not as trumits incommu

Address: 1613 N. Vine St. Chicaro , Illinois 606/4

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERET AND MADE PART HEREOF BY REFERENCE AS EXHIBIT A PART B

Permanent Index Number: 14-33-316-033-6000
Address of Real Estate: 1613 N. Vine St. Chicco FL. 60614

In Witness Whereof, said Grantor has caused its corporate seal to be lead of affixed, and has caused its name to be signed to these presents by its President, and attested by its Sectorary, this 6th day of September 1995.

CLUSTERS ON VINE HOME OWNERS ASSOCIATION. INC., an Illinois not-for-profit corporation

Impresa

Seal Hore

President

Attest:

95793568

2950

129.30

State of Illinois, County of Cook, so. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stone Bloshader and Henry We Ffor , personally known to me to be the President and Secretary of said corporation, respectively, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

UPON PECORDING MAIL TO:

Robert P Keenen

ういがつるにも対

Steen

(b) L. V.

Chicago IL Steen

This Instrument prepared by:
Russel Winick
Schultz & Winick, P.C.

120 West Madison Street, Suite 1200

Chicago, (I. 80602

Given under my hand and official soul this the day of Set &, 1906.

AFFIDAVIT FOR DEED OR ABI

COOK COUNTY

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: Scolember 1995	
Signature: Signature:	
Grantor or Alent	
Subscribed and sworn to before me by the said	" OFFICIAL SEAL " EUSSEL G. WINICK HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/96
√ / √	

The grantee or his agent affirms that to the best of his knowledge, the name of the grantee slown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or loveign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: Seplembers 6, 1995	
Signature: Robert \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Seeman
Subscribed and sworn to before me by the said Rebect February of Phyllic Kenny and Phyllic Kenny Public Company	"OFFICIAL SEAL" RUSSEL G. WINICK NOTARY PUBLIC, STATE OF HAMOIS MY COMMISSION ENGINES 10729/96

PARCEL G-30

A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF A HEREINAFTER DESCRIBED TRACT OF LAND; THENCE SOUTH OF DEGREES OF MINUTES OF SECONDS WEST ALONG THE WEST LINE OF SAID HEREINAFTER DESCRIBED TRACT, 520.59 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 66.39 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND;

PLACE OF BEGINNING OF SAID PARCEL OF LAND;

THENCE SOUTH DO DEGREES OO MINUTES OO SECONDS WEST, 0.50 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 10.70 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 10.70 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST, 11.90 FEET;

THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST, 2.30 FEET;

THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST, 2.30 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST, 5.06 FEET;

THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST, 17.55 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 0.42 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 1.69 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 1.69 FEET;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 1.69 FEET;

TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUDDIVISION OF THE CAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 92 FEET OF THE EAST 100 FEET)

THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE SOUTHWEST CORNER OF SAID LOTS 5 TO 20, BOTH INCLUSIVE, THE SOUTHWEST CORNER OF SAID LOTS 5, THENCE EAST ALONG THE SOUTH LINE OF NORTHEASTERLY ALONG THE SOUTH LINE OF NORTHEASTERLY ALONG THE SOUTH LINE OF NORTHEASTERLY ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5. 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE HORTH ALONG THE EAST LINE OF SAID LOT 5; THENCE HORTH ALONG THE EAST LINE OF SAID LOT 20; THENCE WEST ALONG THE HORTH LINE OF SAID LOT 20; THENCE PARALLEL WITH THE SAID EAST LINE OF LGT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT HORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT HORTHWESTERLY DE AND LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT MORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LONE 1 FOOT NORTH LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE VEST ALONG SAID WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FFET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINDIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A

EAST STORAGE

A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF A HEREINAFTER DESCRIBED TRACT OF LAND; THENCE SOUTH OO DEGREES OO MINUTES OF SECONDS WEST ALONG THE WEST LINE OF SAID HEREINAFTER DESCRIBED TRACT, 534.87 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 71.44 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND;

THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST, 10.81 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST, 11.42 FEET;

THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF HEREINAFTER DESCRIBED LOT 5, 10.81 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST, 11.42 FEET TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE HORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE I FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE I FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARKEDEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

EXMINIT B