

UNOFFICIAL COPY

Prepared By:

PACOR MORTGAGE CORPORATION
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

95793688

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

DEPT-01 RECORDING 923.50
T:0011 TRAN 6878 11/16/95 14:46:00
#6333 \$ RV *-95-793688
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LUAN NO.: 93020/210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1995
executed by CASTELLA ANDERSON, SINGLE PERSON

238
NOV 16 1995

to PACOR MORTGAGE CORP.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. _____ page(s) _____
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6432 SOUTH VERNON, CHICAGO, ILLINOIS 60637

95793687
Cook County Clerk's Office
document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On NOVEMBER 9, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

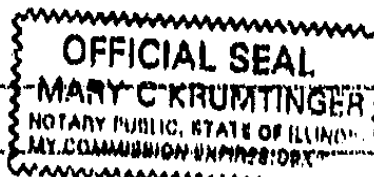
Barndall A. Papp
By: KENNETH A. PAPP
Its: PRESIDENT

known to me to be the Barndall A. Papp
and
known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
My Commission Expires 11/9/98

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

11/11/2010

20-22-208-025
VOLUME 258

Property of Cook County Clerk's Office

11/11/2010

95793688

LOT 35 IN BLOCK 3 IN SONNENSCHNEIN AND SOLOMON'S SUBDIVISION OF THE WEST
1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION