## UNOFFICIAL COPY

ILLINOIS PREPARED BY: BRIDGETT MITCH AFTER RECORDING, PLEASE MAIL TO:						
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			<b>#6907 *</b>	* ML	-95-7	93049
LOAN # 6019483 BDM	·	•	COOK	COUNTY RE	CORDER	

RECEIVED IN BAG COMPANION

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PAULASE, CONVEY and KATSUMI OHASHI AND HITOMI OHASHI QUITCLAIM unto \_\_ representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, 3/31/92 , and recorded in the Recorder's Office of County, in the State of Illinois in Book of records, on Page , as Document Number 93 situated in the County of \_ to the premises therein appurihed 92285535 situated in the County of <u>COOK</u>, Illinois, to wit: LOT 25 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT- 2, RECORDED AS DOCUMENT NUMBER 92-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4/ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02-19-121-006 & 007 95-02618

Property Address: 1415 DIAMOND DRIVE HOFFMAN EST, IL 60194 together with all appurtenances and privileges thereunto belonging or appertaining.

Lawyers Title Insurance Corporation

95 (BUD) 19



## **UNOFFICIAL COPY**

LOAN # 6019483

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 17th day of August, 1995.

Metropolitan Life Insurance Company By its Attorney-in-Fact, METMOR FINANCIAL, INC. pursuant to Power of Attorney recorded in Book Page , Inst. No. 9003856\_ COOK County, Illinois.

ATTEST:

Asst. Secretary

Vice President

STATE OF KANSAS

COUNTY OF JOHNSON ) I, Judy Kudy, a Notary Fublic in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Delayne Malioch and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fatt for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing inscrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 17th day of August, 1995.

Notary Public

JUDY KUDY **HOTARY PUBLIC** STATE OF KANSAS My Comm. Exp. 9-21-97 My Commission Expires: 9/20197

MAIL TO:

X. Ohrshi X. OARSA)
1415 Dirmond Dor.
XIIJANAN LEX. FL.