

UNOFFICIAL COPY

ILLINOIS

95793049

PREPARED BY: BRIDGETT MITCHELL
AFTER RECORDING, PLEASE MAIL
TO:

LOAN # 6019483 BDM

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 0886 11/16/95 10:52:00
. #6907 # JM *-95-793049
. COOK COUNTY RECORDER

RECEIVED IN BAB CONDITION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto KATSUMI OHASHI AND HITOMI OHASHI heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 3/31/92, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 92285535 to the premises therein described situated in the County of COOK, Illinois, to wit:
LOT 25 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT- 2, RECORDED AS DOCUMENT NUMBER 92-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4/ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02-19-121-006 & 007

95-02678

Property Address: 1415 DIAMOND DRIVE HOFFMAN EST, IL 60194 together with all appurtenances and privileges thereunto belonging or appertaining.

Lawyers Title Insurance Corporation

95793049

[Handwritten signature]

