95793070

DEPT-01 RECORDING **\$23.5**0 T#0001 TRAN 0886 11/16/95 10:57:00 46930 + JM ×-95-793070 COOK COUNTY RECORDER

#### FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE ELLED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SALVADOR GUTIERREE AND SAN-DRA L GUTTERRES, HIS WIFE IN JOINT TENANNCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 22, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Is Document No. 95-124654 in Book of Records, Page , to the premises therein described, as follows, towit:

45 -12936 SEE ATTACHED

Situate in MIDLOTHIAN , County of COOK, in the State of 1741/3018, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this July 12, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

Assistant Vice President

Karen Howard, Assistant Secretary

d35lDR

Property of Cook County Clerk's Office

#### STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Giver under my hand and Notarial Seal, this July 12, 1995.



Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED DY. KIM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOI#2434

ATTENTION: RECONVEYANCS DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

A/K/A 14816 S TRUMBULL AVENUE. P.I.N.#28-11-400-059 LOT 34 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 33 AND THE NORTH 5 FEET OF LOT 32 IN BLOCK 6 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Lawyers Title Insurance Corporation

C 95793370

Property of Cook County Clerk's Office