## UNOFFICIAL COPY

and When Recorded Mail To	
J.I. KISLAK 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016  95793164 . DEFT-01 RECORDING . T\$0001 TRAN 0899	11/16/95 13:36:00
COOK COUNTY REC	-95-79 <b>3164</b> ORDER A)
Corporation Assignment of Real Estate Mortgage	=3
FOR VALUE RECEIVED the undersigned beneby grants, assigns and transfers to J.I. KISLAK NORTCAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016 BOX	260
all the rights, title and interest of uncertigned in and to that certain Real Estate Mortgage dated OCTOBER I executed by APRIL WILLIAMS, AN UNMARRIED PERSON HANEYS HILL GUARANTY FUND	16,1995
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3824 W. 147th STREET, MIDLOTHIAN, IL 6044	
sad recorded in COOK  State of ILLINOIS described here as follows:  (See Remove for Level Proprietion)  County:	
Commonly known as 7805 S. SPAULDING AVE., CHICAGO, ILLINOIS POPP 60652	<b>y</b>
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon wi and all rights accrued or to accrue under said Real Estate Mortgage.	th interest, 27.9
STATE OF ILLINOIS  COUNTY OF COOK  Date of Execution: OCTOBER 16, 1995	6: #3
On OCTOBER 16,1995 before  Outcof Emergines)  me, the undersigned, a Notery Public in sud for said	)
County and State, personally appeared  GIANCARLO J. JOHNSON  Its: PRESIDENT  and	
known to me to be  Ry:  of the corporation hardin which executed the within  lis:  instrument, that the seal affixed to said instrument is the	957
corporate seal of said corporation: that said instrument  was signed and sealed on behalf of said corporation  pursuant to its by-laws or a resolution of its Board of  Directors and that he/she acknowledges said instrument to  by the first set and deed of order of said corporation  Notary Public, State of minors	95793184
be the free act and deed of said corporation.  County,  Industry Public State of Initials  My Commission Expires 4/14/97  (THIS AREA POR OFFICIAL NOTARIA  My Commission Expires	

\$23,00

DPS 5331 Zar, 12/02/04

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Property of Cook County Clerk's Office ું ઉપા

LOT 27 IN BLOCK 2 IN NUMBER'S 79 THE STREET AND KEDZIE AVENUE MAJOR, BEING A SUBDIVISION OF THE SOUTHERST 1/4 OF THE SOUTHERST 1/4 OF SECTION 26, 420-002-0000
Pagnic Mac Preddic Mic UNIFORM INSTRUMENT
Page 1 of 7 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-420-002-0000

ILLINOIS - Single Family - Ponnie Mac/Freddie Mac UNIFORM INSTRUMENT ILCM1G - 01101995

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