

UNOFFICIAL COPY

HUD CASE NO: 131-516053

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

95794412

F	2550	A
P		P
T	2550	V
I	25	

DEPT-01 RECORDING

\$25.50

130003 TRAN 2031 11/16/95 12:10:06

130003 DEPT-01 *95-794412

COOK COUNTY RECORDER

JINGYUAN MA

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3 day of November, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Jeanne Belmont
Marlene Taylor

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

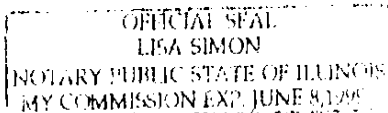
STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 11/3/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth

30701112

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Given under my hand and Notarial Seal this 3 day of February, 1995.



Legal Description:

THE SOUTHWESTERLY 33.33 FEET OF THE NORTHEASTERLY 66.66 FEET MEASURED NORMAL TO THE NORTHEASTERLY LINE (EXCEPT THE WEST 132.59 FEET, MEASURED NORMAL TO THE WEST LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{2}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 LYING NORTH OF THE NORTH LINE OF EAST 82ND STREET EXTENDED EAST TO ITS INTERSECTION WITH THE WEST LINE OF SOUTH MANISTEE AVENUE, LYING WEST OF THE WEST LINE OF SOUTH MANISTEE AVENUE, LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF RAILROAD RIGHT OF WAY AFORESAID, LYING EAST OF THE EAST LINE OF SOUTH MARQUETTE AVENUE PRODUCED SOUTH AS DEDICATED IN COLBERT PARK, BEING A SUBDIVISION OF PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 PRODUCED SOUTH, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT OF WAY ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 8156 MANISTEE AVENUE CHICAGO, ILLINOIS
Permanent Tax No: 21-31-100-033

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

Date

Signed

Return to:

X JING YUAN MA

8342 S Paxton

CHICAGO, IL 60617

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Tax Bill to:

X SAME

PETER ALEXANDER FILE NO.: PA - 16195

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MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

21 - 31 - 100 - 033 -

NAME

TINGYUAN MA

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8342 S PAXTON

CITY

CHICAGO

STATE:

IL

ZIP:

60617 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8156 manifestee Ave

CITY

Chicago

STATE:

IL

ZIP:

60617 -

3/1/95

3/1/95

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Property of Cook County Clerk's Office

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