95794834

Lansing

AFTER RECORDING, RETURN TO: Donohoe, Jameson & Carroll, P.C. Attn: M. Suzanne Beghtel 3400 Renaissance Tower 1201 Elm Street Dallas, TX 75270-2120

DEPT-OU RECORDING

\$35.00

T#0008 TRAN 7651 11/16/95 11:42:00 #6681 * JB *-95~794834

COOK COUNTY RECORDER

FIRST AMENDMENT TO OPTION AND PUT AGREEMENT

THIS FIRST AMENDMENT TO OPTION AND PUT AGREEMENT (this "Amendment"), dated effective as of September 15, 1995, is entered by and between ARIZONA FUNDING CORPORATION, a Delaware corporation ("Owner"), and PETSMART, INC., a Delaware corporation ("Company").

BACKGROUND

Owner and Company have entered into that certain Option and Put Agreement dated as of February 23, 1995, which is filed of record in the office of the Cook County Recorder of Cook County, Illinois, under instrument number 95336472 (as modified, amended, supplemented, extended or restated from time to time, the "Option Agreement"; the terms defined in the Option Agreement and not otherwise defined herein shall be used herein as defined in the Option Agreement).

NOW, THEREFORE, in consideration of the coverants, conditions and agreements hereafter set forth, and for other good and valuable consideration, the receipt and adequacy of which are all hereby acknowledged, Owner and Company coverant and agree as follows:

- 1. <u>AMENDMENTS TO OPTION AGREEMENT</u>. Upon the satisfaction of the conditions of effectiveness set forth in Section 3 of this Amendment the following provisions of the Option Agreement shall be amended as set forth below:
- (a) The first two paragraphs following "Witnesseth:" are hereby amended to read in their entirety as follows:

WHEREAS, pursuant to an Agency Agreement dated as of June 17, 1994, as amended and restated by that certain First Amended and Restated Agency Agreement between Owner and Company, dated September 15, 1995 (as modified, amended, supplemented, extended or restated from time to time, the "Agency Agreement"), Owner shall purchase parcels of real property (the "Leased Properties") which are located by Company, and Company shall thereafter construct certain improvements thereon;



WHEREAS, pursuant to a Lease dated as of June 17, 1994, as amended and restated by that certain First Amended and Restated Lease between Owner and Company, dated September 15, 1995 (as modified, amended, supplemented, extended or restated from time to time, the "Lease"), the Leased Properties will be leased by Company from Owner;

(b) The definition of Expiration Date set forth in Section 1.1 is hereby amended to read in its entirety as follows:

Expiration Date: July 6, 1997.

- 2. REPRESENTATIONS AND WARRANTIES TRUE; NO EVENT OF DEFAULT. By its execution and delivery hereof, Company represents and warrants that, as of the date negrof and after giving effect to the amendment contemplated by the foregoing Section 1:
- (a) Company has full power and authority to execute and deliver this Amendment, and this Amendment and the Dotion Agreement, as amended hereby, constitute the legal, valid and binding obligations of Company, enforceable in accordance with their respective terms, except as enforceability may be limited by applicable debtor relief law and by general principles of equity (regardless of whether enforcement is sought in a proceeding in equity or at law) and except as rights to indemnity may be limited by federal or state securities laws; and
- (b) no authorization, approval, consent, or other action by, notice to, or filing with, any governmental authority or other person, is required for the execution, delivery or performance by Owner of this Amendment.

3. REFERENCE TO THE OPTION AGREEMENT.

- (a) Upon the effectiveness of this Amendment, each reference in the Option Agreement to "this Agreement", "hereunder", or words of like in port shall mean and be a reference to the Option Agreement, as affected and amended by this Amendment.
- (b) The Option Agreement, as amended by this Amendment, shall remain in full force and effect and is hereby ratified and confirmed.
- 4. <u>EXECUTION IN COUNTERPARTS</u>. This Amendment may be executed in any number of counterparts and by different parties hereto in separate counterparts, each which when so executed and delivered shall be deemed to be an original and all of which taken together shall constitute but one and the same instrument.
- 5. GOVERNING LAW: BINDING EFFECT. This Amendment shall be governed by and construed in accordance with the laws of the State of Texas and shall be binding upon Owner and Company and their respective successors and assigns.

- 6. <u>HEADINGS</u>. Section headings in this Amendment are included herein for convenience of reference only and shall not constitute a part of this Amendment for any other purpose.
- 7. ENTIRE AGREEMENT. THE OPTION AGREEMENT, AS AMENDED BY THIS AMENDMENT, REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL AGREEMENTS BETWEEN THE PARTIES.

PRE TODOR COOK COUNTY CLERK'S OFFICE

90792833

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have executed this Amendment effective as of the date first above written.

	OWNER:
WITNESS: Laurie Bullivan	ARIZONA FUNDING CORPORATION, a Delaware corporation
LAURIE A. SULLIVAN ASSISTANT SECRETARY [SEAL] WITNESS:	Jeffrey R. Gray Vice President
O/X	COMPANY:
WITNESS:	PETsMART, INC., a Delaware corporation
	By:
[SEAL]	Executive Vice President
	Jeffrey R. Gray Vice President COMPANY: PETSMART, INC., a Delaware corporation By: C. Donald Dorsey Executive Vice President

35791831

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have executed this Amendment effective as of the date first above written.

	OWNER:
WITNESS:	ARIZONA FUNDING CORPORATION, a Delaware corporation
[SEAL]	By:
C/X	COMPANY:
WITNESS:	PETsMART, INC., a Delaware corporation
CP (or store	By: Bonald Varsey
[SEAL] August 11. 1986 Orlawa(8)	C. Donald Dorsey Executive Vice President
WAWA!	Clark
	C. Donald Dorsey Executive Vice President

3579483

UNOFFICIAL COPY

STATE OF AKIZONA	§			
COUNTY OF MARICOPA	9			
The undersigned <u>SUE E. WOOD</u> , a Motary Public in and for said county and state, do hereby certify that C. Donald Dorsey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.				
(S E A L.)	Sue E Wood Notary Public, State of Texas			
. 0	Notary Public, State of Texas	ARIZONA		
C/X	Notary's name (printed):			
Ox	SUE E. WOOD			
voluntary act, for the uses and purposes the (S E A L.)	Notary's commission expires:	MY COMMISSION EXPIRES AUG. 2, 1997		
STATE OF				
The undersigned				
	Notary Public, State of Texas	<u> </u>		
	Notary's name (printed):			
	Notary's commission expires:			

36498.01 100-407

STATE OF	§	
COUNTY OF	§ §	
county and state, do hereby certify that C same person whose name is subscribed to in person, and acknowledged that he sign voluntary act. for the uses and purposes t	, a Notary Public in and for said Donald Dorsey, personally known to me to be the the foregoing instrument, appeared before me this day ned and delivered the said instrument as his free and herein set forth.	
(SEAL)		
	Notary Public, State of Texas	
(S E A L)	Notary's name (printed):	
Coop	Notary's commission expires:	
COUNTY OF Southern	§ 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
The undersigned <u>Langer</u> , A. Splane , a Notary Public in and for said county and state, do hereby certify that Jeffrey R. Gray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.		
SEAL)	- Co	
	Notary Public, State of Toxas 1/2	
	Notary's name (printed):	
	Land Millian	
	Notary's commission expires: My Commission Expires Worch 27, 1978	

36498.01 100-407

LEGAL DESCRIPTION

LOT 2 IN THE KINGERY TORRENCE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-30-305-012

COMMONLY KNOWN AS:

Property of County Clark's Office VACANT LOT LOCATED ON THE