

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 TORRENS  
70013 TRAN 7853 11/16/95 10:28:00  
\$1958 + TE \*-95-794866  
COOK COUNTY RECORDER

\$23.50

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Thomas Mc Gowan and Donna F. Mc Gowan, his wife

### 95794866

Their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage & certificate of bearing date the 20th day of October AD 1975, and recorded in the ~~Recorder's Office~~ Registrar of Titles Cook County, in the State of Illinois, as Document Number 2835830 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to-wit

Lot Four Hundred Sixty Two (462) in D. J. Kennedy's Park Addition in the Southeast Quarter (1/4) of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian.

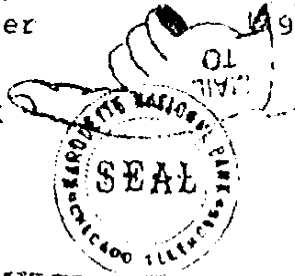
### 95794866

PERMANENT REAL ESTATE INDEX NUMBER 19-21-422-014

together with all the appurtenances and privileges thereunto belonging or appertaining IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Operations Officer, and its corporate seal to be hereto affixed, this 6th day of October 1995

Prepared By Delia Davis  
MARQUETTE NATIONAL BANK  
6316 S. Western Avenue  
Chicago, Illinois 60636

MARQUETTE NATIONAL BANK



By *[Signature]*  
Assistant Vice President  
Attest *[Signature]*  
Operations Officer

AFFIDAVIT SUBMITTED

State of Illinois } SS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY,  
County of Cook } that the above named Assistant Vice President and Operations Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such

officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act as the free and voluntary act of said Bank, for the uses and purposes therein set forth given under my hand and Notarial Seal this 6th day of October 1995

"OFFICIAL SEAL"  
WILMA M. GLASZER  
Notary Public, State of Illinois  
My Commission Expires 8/2/97

*[Signature]*  
Notary Public

Deliver to Thomas and Donna Mc Gowan 5333 S. Campbell Chicago Illinois 60636

23.50  
TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95791856

# UNOFFICIAL COPY

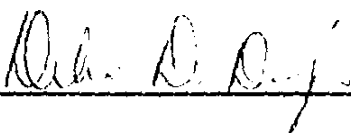
## MARQUETTE NATIONAL BANK

### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Delia Davis Payment Servicing Clerk , being first duly sworn upon oath, states:

1. That notification was given to Thomas and Donna Mc Gowan, at 5333 S. Campbell, Chicago Illinois 60636 who are owners of record on Certificate No. 1236260, that a release of document number 2835520 was presented for filing on October 6 1995.
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens System and recorder with the Recorder of Deed of Cook County.

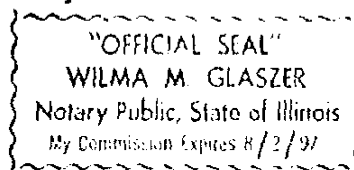
I, Delia Davis, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

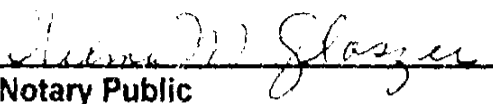
  
\_\_\_\_\_

Affiant

93794866

Subscribed and sworn to before  
me by the said Notary  
this 6th day of  
October, 1995



  
\_\_\_\_\_

Notary Public

Form 3001

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-11 TORRENS \$23.50  
. T# 13 TRAN 7853 11/16/95 10:29:00  
. #1958 # TP \*-95-794866  
. COOK COUNTY RECORDER

95791856