Furm A 240

LIMITED POWER OF ATTORNEY

(With Durable Provision)

UL SUOLOA / MARVASCAM	95795696	
of 1) or na 1. An derson as Grantor, do hereby make and grant a limited and specific power of Thomas I Andreson	of attorney to	
of Thomas I Anderson and appoint and constitute said individual us my attorney-in-fact.		
acts on my behalf to the same extent as if I had done so personally; ence: (Describe specific authority)		
To sing for the closing of the proj	verty, from 924 Marchester anche 350 300	
in my absence on 11/9/95	22 <i>5</i> 0	
Invalid after Nov 10, 1995	200	:
Some Ander.	Pau	,
PIN NO. 0727-425-0	15-1115	
The authority grunted shall include such incidental acts as the specific authorities and dutier stated or contemplated herein.	are reasonably required or necessary to earry out and perform	
My attorney-in-fact agrees to coron this appointment such are capacity consistent with my best interests as my attorney-in-fout.	bject to its terms, and agrees to act and perform in suid fiduact deems advisable, and I thereupon ratify all acts so carried	
I agree to reimburse my attornoy-in-fact a), reasonable ecresponsibilities enumerated hersin.	osts and expenses incurred in the fulfillment of the duties and	
Special durable provisions:		
This power of attorney shall not be affected by disability Grantor giving notice of revocation to the attorney-in-fact, provided ney shall be protected unless and until said party has either a) actual said revocation in the public records where the Grantor resides.		
Other terms:		.50
Stoney under soul this day of Part 1	T00014 TRAN 8877 11/16/95 14:15:0 \$8010 ま ゴル ギータラー・アタちょう CODK COUNTY RECORDER DEPT-10 PENALTY \$20	
Signed under soul this day of eight / Signed in the presence of:	. \$8010 \$ JW ★~95~79569 CODK COUNTY RECORDER DEPT-10 PENALTY \$20	76
Signed under soul this day of light / Signed in the presence of: 1101-1 Space - Space	. \$8010 \$ JW ★~95~79569 CODK COUNTY RECORDER DEPT-10 PENALTY \$20	76
Signed in the presence of:	. \$8010 \$ JW ★~95~79569 CODK COUNTY RECORDER DEPT-10 PENALTY \$20	96
Signed in the presence of:	. \$8010 \$ JW ★~95~79569 CODK COUNTY RECORDER DEPT-10 PENALTY \$20	96
Witness	SOUNTY RECORDER COOK COUNTY RECORDER DEPT-10 PENALTY Conner Grantor Attorney-in-l'act	96
Witness State of TALIMONS County of Cook	SOID JW 275-79569 COOK COUNTY RECORDER DEPT-10 PENALTY Orantor Attorney-in-Place ATTORNALISTS? TATEONAL	76
Witness State of TLLING'S	COOK COUNTY RECORDER COOK COUNTY RECORDER DEPT-10 PENALTY Connor Attorney-in-l'act A	76
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Witness State of \(\frac{\frac{1}{2} \int_{\text{ince}} \frac{5}{2} \) County of \(\frac{1}{2} \int_{\text{ince}} \frac{1}{2} \) On \(\frac{1}{2} \int_{\text{ince}} \frac{1}{2} \) On \(\frac{1}{2} \int_{\text{ince}} \frac{1}{2} \) personally known to me (or proved to me on the basis of satisfactory to the within instrument and acknowledged to me that he/she/they of that by his/her/their signature(s) on the instrument the person(s), or the instrument. WITNESS my hand and official seal. Signature \(\frac{1}{2} \frac{1}{2} \int_{\text{ince}} \frac{1}{2} \	COOK COUNTY RECORDER DEPT-10 PENALTY Connor Attorney-in-liket Attor	76
Witness State of \(\frac{\frac{1}{2\infty} \infty \frac{\frac{1}{2\infty} \infty \frac{1}{2\infty} \infty \frac{1}{2\infty} \infty \frac{1}{2\infty} \infty \frac{1}{2\infty} \frac{1}{2\infty	COOK COUNTY RECORDER DEPT-10 PENALTY Connor Attorney-in-Pace At	96
Witness State of TLLiners County of Cook On Nov Y. Y. hefore me, appeared he within instrument and acknowledged to me that he/she/they of that by his/her/their signature(s) on the instrument the person(s), or the instrument. WITNESS my hand and official seal. Signature TRUE Cook of the instrument in person(s) of the instrument. OR.Z. Legal Forms, licherate he the form, read in transection Consult a lewyor and dopt the form's firms.	COOK COUNTY RECORDER DEPT-10 PENALTY Oranior Attorney-in-Pace A	76

E-Z Legal Form A240

LIMITED POWER OF ATTORNEY

Or Coot County Clark's Office

HOMES DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C' TO THE DECLARATION OF CONDONINIUM RECORDED JUNE 28, Ox Coot County Clark's Office 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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