RELEASE DEED
Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

DEPT-01 RECORDING

\$23.50

T00008 TRAN 7666 11/16/95 14:33:00

46788 4 JB #-95-795903

COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Evanston Bank of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto Rudra S Hoskot and Angela J Hoskot, his wife, 7411 Lowell Ave. Skokie. IL,60076 of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 30th day of June A.D., 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 9251421; to the premises therein described, together with all the appurtenances and rivileges thereunto belonging or appertaining, situated in the County of 100k State of Illinois, as follows to wit:

PARCEL 1: LOT EIGHTEEN (18) IN ARTHUR MICHEL AND COMPANY'S FIRST ADDITION TO HOWARD L SUBDIVISION OF THE WEST 7 ACRES OF LOT TWO (2) OF HOFFMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: LOT THIRTY THREE (33) IN KOSTNER JAKY'L SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1925 AS DOCUMENT NO. 8753170 IN COOK COUNTY, ILLINOIS.

95795903

| Permanent Index Number(s): 10-27-40 Property Address: 7411 Lowell Ave. Dated this 17th day of | Skokie, IL. 60076 | · |
|---|---|--------|
| Richard Voboril Vice President (Seal) | Sandy Johnson Loan Servicing Officer | (Seal) |

23.50

06410

UNOFFICIAL COPY

| STATE OF ILLINOIS) County of) | | | | |
|---|------------------------|-----------------------------------|--|--|
| I, the undersigned, a Notary Public in and | | County, in t | na State aforesaid, | CERTIFY THAT |
| personally known to me to be the same person. S. whose appeared before me this day in person, and acknow instrument as free and voluntary set, for the | e nameS ledged that | the. | subscribed to the eigned, see torth. | foregoing instrument iled and delivered the |
| Given under my hand and notarial seal, this | 1774 | day of | october | |
| My conunission expires on 10 | <u> </u> | <u>ma</u> 19 <u>97</u> . | ing am Mcc | Notary Publi |
| OFFICIAL CTAL MACTY / IN MELL LICEPE Notary I' I' I' I' I, State of Inhois My Comm, state Explica 10-21-97 IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER GREATBANC LOAN OPERATIONS (A) 100 FIRST NATIONAL PLAZA CHICAGO HEIGHTS, IL, 60411 | 94 Co. | | | |
| | | | 0/45 O- | |
| S. Co. Co. | • | | FIRS | |
| | • | RUDRA S HOSKOT ANCELA J HOSKOT | FROM EIRST NATIONAL BANK. TO | RELEASE DEEL |