

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
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 COOK COUNTY RECORDER

Property of COOK COUNTY Office

\_\_\_\_\_(Space Above This Line For Recording Data)\_\_\_\_\_ 23<sup>00</sup> m

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-175477-0

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2104 S. 57TH AVE. CICERO, IL. 60650 Pin No. 16-20-430-012-0000

LOT 20 IN E. A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM L. QUIRK AND JEAN M. QUIRK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of OCTOBER, A.D. 1986, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 86476890, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333-CT1

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10/20/2010 10:00 AM

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10/20/2010 10:00 AM

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Loan No. 01-175477-0

ST. PAUL FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 23RD day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helene N. Novicki Vice President  
HELENE N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of OCTOBER, A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper  
Notary Public

S. COOPER

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/1/97

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME WILLIAM AND JEAN QUIRK  
ADDRESS 2104 S. 57TH AVE.  
CITY, STATE, ZIP CICERO, IL. 60650  
LOAN REPAYD 9/29/95

MAIL TO:  
JOSEPH M. CARRABOTTA  
Attorney at Law  
180 N. LaSalle St., Ste. 2900  
Chicago, IL 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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COOK COUNTY CLERK'S OFFICE  
JAN 11 2011  
CHICAGO, ILL.