

# UNOFFICIAL COPY

Prepared By

FIRST NATIONAL MORTGAGE  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

95796778

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE  
ILLINOIS 60181

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8878 11/16/95 15:06:00  
#8215 # JW \*-95-796778  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3307777

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 1995**  
executed by **ROBERT M. GRAHAM AND  
DONNA L. GRAHAM HUSBAND AND WIFE** (See Loan Title Order # 484333/307000)  
to **FIRST NATIONAL MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **923 LINDEN AVENUE, WILMETTE ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On NOVEMBER 15, 1995 before \_\_\_\_\_  
(Date of Execution)

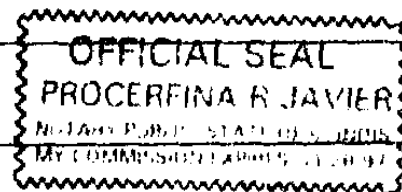
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**RICK J. PALANDRI**  
known to me to be the **PRESIDENT**  
and

By: [Signature]  
Its: **RICK J. PALANDRI**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,

My Commission Expires 11/16/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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049 049

05-34-218-005-0000

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 12 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 14, 15, 16, 19 AND 21 IN WILMETTE VILLAGE IN NORTH SECTION OF QUILLER RESERVATION TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

5-11-05  
12:56