RECORDING REQUESTED BY COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SY-79
CountryWide Funding Corporation
400 CountryWide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris



DEPT-01 RECURDING

123.50

T#6666 TRAN 2815 11/16/95 14:05:00

44258 4 L.F. ×-95-796945

COOK COUNTY RECORDER

9579, 945

7/05/155

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 8785538

CORPORATION ASSIGNMENT OF MORTGAGE THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNLERSIGNED BEREBY GRANTS, ASSIGNS AND TRANSFERS TO Fleet Real Estate Funding, Corporation 324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 10/26/93, EXECUTED BY: DONALD J ZAWADA & DIANE & ZAWADA

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 9393016- 93939010- OK 11/19/93 IN BOOK PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDED OFFICE OF COUNTY, ILLINOIS. ORIGINAL MORTGAGE S 123,000.00 2803 FLICKER LN, ROLLING MEADOWS, IL 60008

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHIEN'T "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED ON PEFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA

Holly Dixon, Vice Personent

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

35796945

PERSONALLY KNOWN TO HE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS BY HAND AND DEER THE SEAR

SIGNATURE

Denna A. Burns

DEANNA M. BURNS
COMM #922963
Notary Public - Colifornia
LOS ANGELES COUNTY
My Comm. Expres JUN 2,1996

PREPARED BY: Alice Busmadjian 400 Countrywide Way, Sim. Valley, CA 93055-6298 Phone # 805 / 520 - 5100

J3,50

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Property of Coof County Clerk's Office

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CORPORATION ASSIGNMENT OF MORTGAGE ATTACHMENT "A" (CONTINUALIUN OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 1324 IN ROLLING MEADOWS UNIT / DEING A SUBDIVISION OF THE SOUTHI/2 OF SECTIONS 25 AND 26 AND NORTHI/2 OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERTITAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNEARY 18, 1955 AS DOCUMETN NUMBER 16126030, IN COOK COUNTY, ILLINOIS. 0226418034 0009 COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office

JUN-26-95 HON 10:15

Notary Public

DEANNER M. BURNS

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

| I, CAROL COBB | , an age | nt for th | · COUNTRYWID | E FUNDING CORF |
|-------------------------------------|-----------|--|--------------|----------------------------|
| | _ | | (Assignor, | Assignee) |
| of the mortgage registered as | s documen | nt number | 9393010 | , being |
| first duly sworn upon oath, | states: | | | |
| 0. | | | | |
| 1. That not dication was give | en to lay | KD J. & DI | WE E ZAWA | DA, et |
| 250 2 FLICKER IN HOLLING MEADERS IL | Laws wi | o are th | e owners by | record on |
| Certificate No. | | _, end m | ortgagors c | n document |
| no. 939300 th | at the | subject | mortgage | was being |
| assigned. | | | | |
| | | | | |
| 2. That presentation to the | Registra | er of fil | ing of the | assignment |
| of mortgage would cause the | s proper | ty to be | withdrawn | from the |
| Torrens System and recorded | with C | na Record | er of Deed | s of Cook |
| County. | * | 7% | | |
| | | | 1 | |
| I, CAROL COBB | , declar | • under | penalties (| of perjury |
| that I have examined this for | m and th | at all s | atements i | ncluded in |
| this affidavit to the best of | f my kno | vledge an | d belief a | re true, |
| correct, and complete. | | | | |
| • | | | | Sc. |
| • | | 4. 11.1 | | Co |
| | Affiani | t | | |
| • | | <u> </u> | ** | |
| Subscribed and sworn to befor | -0 | Γ | | |
| no by the said RESINT | | The state of the s | CO | ma M. Burns Ma. 4972963 |
| this 30 day of May | , | * (C | Notory Pu | Alic - Cationio 2 |

3796915

Property of Coot County Clert's Office