

Prepared By

CORDE HOAG
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604 231

95736994

and When Recorded Mail To

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604 231

DEPT-01 RECORDING \$23.00
140012 TRAN 7690 11/15/95 14:36:00
42551 : CG * - 95 - 796994
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9095-035809

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of underwriter in and to that certain Real Estate Mortgage dated MAY 26, 1995
executed by CYNTHIA A. CHESKI, DIVORCED, NOT SINCE REMARRIED

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book Volume No. _____ (pages) _____ as Document
No. COOK 95372157 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 445 WEST WELLINGTON AVENUE-UNIT 4F, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

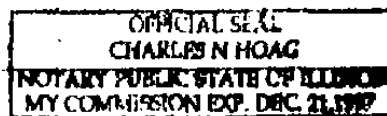
On MAY 26, 1995 before
Date of Execution

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DIANE N. PYSHOS
known to me to be the VP MORTGAGE BANKING
and KEITH P. OLSON
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: DIANE N. PYSHOS
Its: VP MORTGAGE BANKING

By: KEITH P. OLSON
Its: ASST. SECRETARY

Witness



Notary Public _____
Cook County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95736994

UNOFFICIAL COPY

DPS 049

95736994

14-29-113-035-1026

Property of Cook County Clerk's Office

UNIT 4E IN THE WELINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE WEST 44 FEET 1 1/4 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24974731 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION