

# UNOFFICIAL COPY

95736124

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

## RELEASE OF MORTGAGE

Loan No 92-102-0418-7

DEPT-01 RECORDING \$23.00  
140012 TRAN 7686 11/16/95 12:39:00  
47457 : CG \*-95-796124  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARK D. LINDMARK AND DEBRA J. LINDMARK, HIS WIFE, AS JOINT TENANTS  
all the right, title, interest, claim or demand whatsoever  
it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 28<sup>TH</sup> day of MAY, 1993, as Document No. 93421816 to the premises therein described to-wit

LOT 13 IN BLOCK 47 IN SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES), SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property Address 1430 WISCONSIN AVE., BERWYN, ILLINOIS 60402  
Permanent Index Number 16-19-117-033

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK presents to be signed by its duly authorized officers, this 17 day of AUGUST, 1995.

LASALLE TALMAN BANK

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS)  
) SS

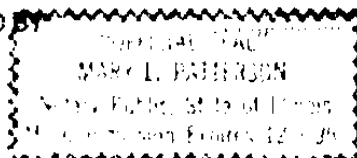
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth  
GIVEN under my hand and notarial seal, the day and year first above written.

CORINNE BUKALA

THIS INSTRUMENT WAS PREPARED BY

LASALLE TALMAN BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public

DO NOT WRITE

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2010-11

Property of Cook County Clerk's Office