

UNOFFICIAL COPY

Prepared By

ROBERT A. STRAMA
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

95796183

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$23.00
T00012 TRAM 7687 11/16/95 12:49:00
17520 : CG * -95-796183
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2695-001094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1995
executed by SANDEEP JESWANI, UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book Volume No. _____ (page(s)) as Document
No. COOK 95 615 361 County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 1462 WEST BERWYN UNIT #2, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On AUGUST 29, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the VP MORTGAGE BANKING
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County

By: DIANE N. PYSHOS
Hs: VP MORTGAGE BANKING

By: CHARLES N. HOAG
Hs: ASST. SECRETARY

Witness: _____

My Commission Expires _____

OFFICIAL SEAL
CYNTHIA A. VIGNA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

DPS 171

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PPS 049

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14-08-117-027

Property of Cook County Clerk's Office

UNITS 1462-2 IN THE BERNYAN MANOR CONDOMINIUM AS DELINEATED ON THE
 PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50 IN BLOCK 2 IN
 ZERO PARK SUBDIVISION 1, 2, 3 AND 4 IN S. H. KERFOOT'S SUBDIVISION OF
 OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF
 THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT
 OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
 CONDOMINIUM, RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
 ILLINOIS.

RIDER - LEGAL DESCRIPTION