IN THE CIRCUIT COUNOFFICIAL COPY OF COOK COUNTY, JELINOIS

95796345

| • | | | |
|--|-----------------------------|--------------------|---|
| People of the State of Illinois | | | |
| ç or | | | |
| The City/Village of | | | |
| A. A. | | . DEPT-07 EC NO FI | EES \$23.0 |
| The state of the s | | | |
| | | | 19 11/16/95 13:54:00 *-95-796345 RECORDER |
| VS | | | |
| WALSH, GEORGE | Case No | ·95_1_31913801_ | |
| MEA | TORANDUM OF JUDG | MENT | |
| On JULY 27 19 95 is | the Circuit Court of Cook | c County, Illin | ois, located at |
| UTL SOUTH STATE STREETC | HICAGO II | | |
| in Branch/Room BRANCH 49 | RM 900 the bail bond of the | said defendant | . boná number |
| 1 1047487 | 1,000 | | |
| in | the amount of \$ | was for | feited and on |
| AUGUST 29 19 95 a judgment | was entered agains' the s | aid defendant | in the amount o |
| \$1,000 | plus costs, and the defend | unt is credite | d the sum of |
| \$ as a par | rtial payment of the judgm | oft/amount | |
| 4 as a pa | . crai payment of the judgm | ent amount. | |
| | | | |
| DATED | 19 95 | lis. | |
| | | | 0 |
| | | (| <u> </u> |
| | ru 🖊 | OGE | CODE NO |
| ATTORNEY FOR THE PLAN | CTILE . | | |
| STEEL | Y (SI) | | 1111 60 |
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| | | | Company of the second |
| | · | WILL CALL | |
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AURELIA PUCINSKI clerk of the circuit court of cook county, illinois

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Proberty of Cook County Clerk's Office