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95797473

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
T#0014 TRAN 8941 11/17/95 09:08:00
#8381 + JW *-95-797473
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) CMC Loan No. 3659190
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 4517 SOUTH UNION, CHICAGO, ILLINOIS 60609

THIS CERTIFIES THAT a certain Mortgage executed by ALBERT J. KERWIN AND MARY PAT KERWIN, HUSBAND AND WIFE, as Borrower(s), to ROSE MORTGAGE CORPORATION, as Lender, dated APRIL 26, 1995, securing the payment of the Note described therein, for the sum of EIGHTY THREE THOUSAND AND NO/100 DOLLARS (\$83,000.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 95294507, on MAY 4, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-04-320-007

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on October 23, 1995.

CROSSLAND MORTGAGE CORP.

By: [Signature]
WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

[Signature]
VICKIE L. ROPER, ASSISTANT SECRETARY

LDS/OCT23.A/0011P

\$25.50
I.R.

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Property of Cook County Clerk's Office

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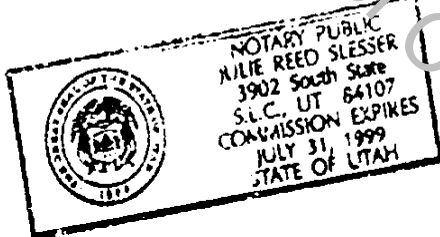
CMC Loan No. 3659190

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Julie Reed Slesser
NOTARY PUBLIC

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CMC Loan No. 3659190

EXHIBIT "A"

LOT 41 IN BLOCK 2 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION'S
SUBDIVISION OF WEST 1/2 OF NORTH 1/2 OF SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

END OF LEGAL DESCRIPTION

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