

# UNOFFICIAL COPY

Form No. 50R © Jan 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

## ADMINISTRATOR'S DEED

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95797528

THIS DEED, made this Sixth day of October, 1995.

between LINDA S. HANNAH of the City of Chicago, County of Cook and State of Illinois, as Independent Administrator of the ESTATE OF MAJOR DAVID WEBSTER

DEPT-01 RECORDING \$23.50  
#0014 TRAN 8924 11/17/95 08:45:00  
#8310 # JW \*-95-797528  
COOK COUNTY RECORDER

DECEASED,

hereinafter referred to as Grantor, and MARRIED TO MICHAEL A. HILL AND TONDRA A. HILL of the City of Chicago, County of Cook and State of Illinois, hereinafter referred to as Grantee;

(The Above Space For Recorder's Use Only)

WHEREAS, Grantor was duly appointed Independent Administrator of the Estate of Webster Deceased, by the Circuit Court of Cook County, Illinois, on the 19th day of February, 1992 in Cause Number 92P01260 and has duly qualified as such Administrator and said Letters of Office are now in full force and effect.

WHEREAS, Grantor, as such Grantor, on October 4, 1995, filed his Petition in said Court for an Order to sell the real estate belonging to said Decedent, MAJOR DAVID WEBSTER hereinafter described, to MICHAEL A. HILL and TONDRA A. HILL, MARRIED TO MICHAEL A. HILL

WHEREAS, said Order of Court entered on October 5, 1995 ordered the sale to be made to \_\_\_\_\_ for the sum of Fifty-Eight Thousand

DOLLARS (\$ 58,000.00) free and clear of any liens as prayed for in said petition.

NOW, THEREFORE, this DEED witnesseth, that Grantor, in consideration of the premises and the sum of Fifty-Eight Thousand DOLLARS (\$ 58,000.00) to him in hand paid by Grantee, the receipt whereof is hereby acknowledged, does GRANT, SELL and CONVEY to MICHAEL A. HILL and TONDRA A. HILL not in Tenancy in Common, but in JOINT TENANCY, all the following-described real estate situated in the County of Cook and State of Illinois, and known and described as follows, namely: (See reverse side for legal description.)

Permanent Index Number (PIN): 25-20-329-030

Address(es) of Real Estate: 11600 S. Racine, Chicago, Illinois 60643

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said MAJOR DAVID WEBSTER Deceased, in and to the premises.

TO HAVE and TO HOLD same unto said Grantees, not in tenancy in common, but in joint tenancy forever.

IN WITNESS WHEREOF, Grantor, as Administrator aforesaid, has hereunto set his hand and seal the day and year first above written.

Linda S. Hannah  
LINDA S. HANNAH Independent Administrator  
of the Estate of MAJOR DAVID WEBSTER, Dec'd.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

"OFFICIAL SEAL"  
Joyce R. Counts  
Notary Public, State of Illinois  
My Commission Expires 2/7/98

LINDA S. HANNAH, Independent Administrator of the Estate of MAJOR DAVID WEBSTER, Deceased, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. H. E. signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of October, 1995

Commission expires 19 \_\_\_\_\_

This instrument was prepared by EDWARD WASHINGTON II, 203 N. LaSalle, Suite 2100, Chgo IL 60601  
(NAME AND ADDRESS)

SAS - A DIVISION OF INTERCENT

5142322

350

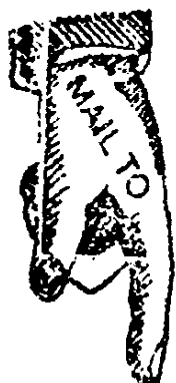
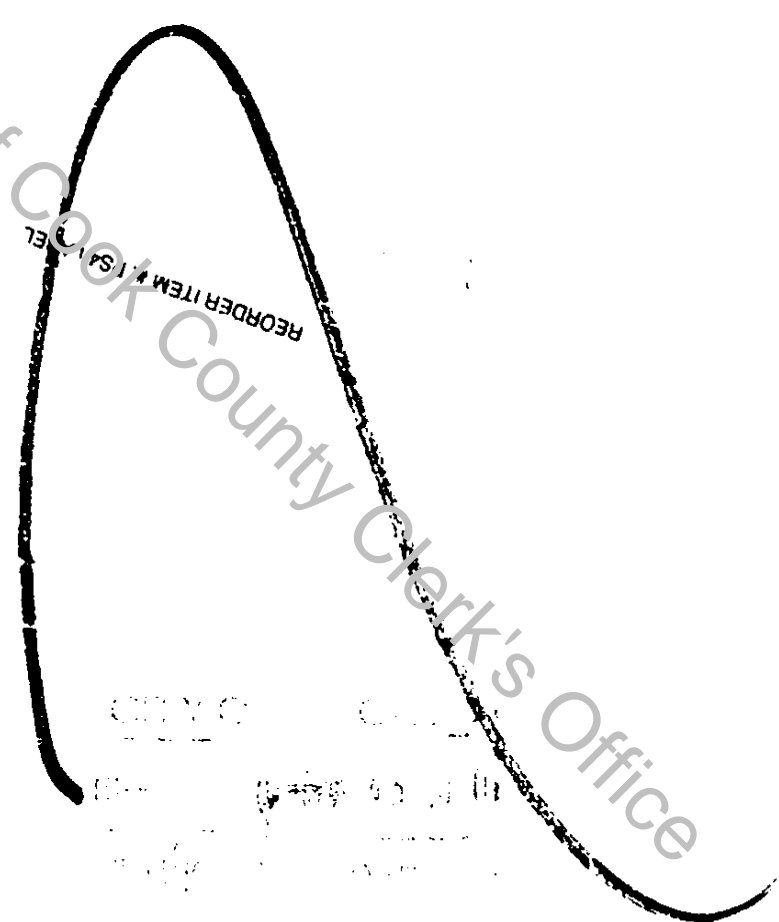
# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 11600 S. Racine, Chicago, Illinois 60643

LOT 1 IN MAPLE PARK ADDITION, A RESUBDIVISION OF BLOCKS 40 AND 41 AND UNSUBDIVIDED LAND BETWEEN SAID BLOCKS IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: CHARLES W. PULLIAM  
(Name)  
53 W. JACKSON SUITE 516  
(Address)  
CHICAGO, IL. 60604  
(City, State and Zip)

OWNER OF RECORD  
(Name)  
11600 S. Racine  
(Address)  
Chicago, Illinois 60643  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_