

UNOFFICIAL COPY

Prepared By:

PAUL LIETZ
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

95737001

and When Recorded Mail To

LASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

DEPT-01 RECORDING \$23.00
T40012 TRAN 7690 11/16/95 14:37:00
#7558 & CG *-95-797001
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4513673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1995
executed by BRIAN L. DAVID, UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK 95287527 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1464 WEST BERWYN-UNIT #2, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On APRIL 24, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the VP MORTGAGE BANKING
and KEITH P. OLSON

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

By: DIANE N. PYSHOS
Its: VP MORTGAGE BANKING

By: KEITH P. OLSON
Its: ASST. SECRETARY

Witness:

OFFICIAL SEAL
CHARLES N. HOAG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 21, 1997

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

BOX 333-CT1

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DPS 049

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14-08-117-027

Property of Cook County Clerk's Office

UNIT 1464-2 IN THE BERMYN MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KERRFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS B. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION