

# UNOFFICIAL COPY

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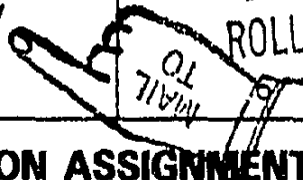
95 NOV 16 AM 10:22

Loan #: 9295-022704  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95798646

And When Recorded Mail To:  
Barrington Mortgage Corporation  
742 West Northwest Highway  
Barrington, IL 60010



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-022704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 6, 1995 executed by Joel L. Teglia married to Evelina M. Teglia to Barrington Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

95798645

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-33-132-010, 011, 012, 027, 028, 029, 032, 033, 034, 035, 036, 037, 038, 039  
Commonly known as: 2040 North Sedgewick, #E, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF \_\_\_\_\_

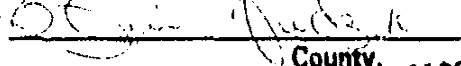
Barrington Mortgage Corporation

On 10/06/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN C. GILLETT known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

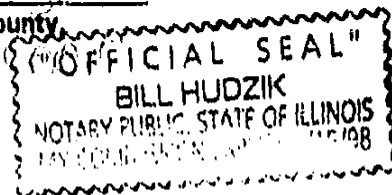
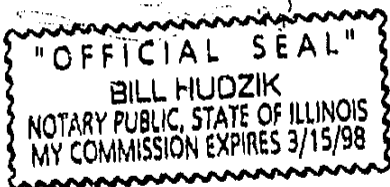
  
By: JOHN C. GILLETT  
Its: PRESIDENT

By:  
Its:

Witness:

Notary Public  County \_\_\_\_\_

My Commission Expires:



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23.50  
KBS

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04/10/2015 10:10:00 AM

UNIT C-76 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT II TO THE DECLARATION OF CONDOMINIUM RECORDED 9-30-94 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 94849915, AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED 11-30-94 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 04007445, AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED 2-16-95 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 95112726, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PREFERRED LAND TITLE INSURANCE CO.  
1580 S. MILWAUKEE AVENUE SUITE 102  
LIBERTYVILLE, IL 60048  
(708) 816-4600

Countersigned:

*Patricia A. Mary*

Authorized Officer or Agent

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