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95798102

WHEN RECORDED MAIL TO: Deborah L. Duggan 9311 W. 142nd st. Unit 104 Orland Park, IL 60462 CMC 966226

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453 0EPT-01 RECORDING \$25.50 T#0010 TRAN 3313 11/17/95 12:11100

44082 + CJ - x--95-798102

COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2550

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Deborah L. Duggan, Divorced and not sing remarked his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-10-26 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A , as Document NO. 86567017 , to the premises therein described as follows, situated in the County of cook State of II. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

| , | ex No.(s) 27-03-301-02 | 2-7004 | |
|----------------------------|------------------------|--------|-------------|
| Witness Our hand(s) and se | eal(s) thisard | day | 95798102 |
| Of October 1995, | D. S. | | _ |
| : Ya | Mules | | |

David W. Siina Asst. Vice President

BY: May Milani

Mary Rihadi Asst. Secretary

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

PON. PROP. LEGAL (OVER) 2184960

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| STATE | OF | ILLINOIS | |
|--------|----|----------|-----------|
| COUNTY | or | СООК |) SS) |

| On it | nis | ard day | of Octobe | r | | 19 95 | _, before | a me, |
|--------|------------|---|--|------------|----------|----------|-----------|-------|
| the u | ndersigned | Notary Pu | blic, per | sonally | appeared | d David | W. Silh | a and |
| Mary I | Rihani and | l known to | me to be | the Ass | t. Vice | Preside | ent and | Asst. |
| Secret | cary, auth | orized age | nts for | the Lend | er that | execute | d the w | ithin |
| and E | oregoing i | instrument | and ackn | owledged | said in | nstrumer | nt to b | e the |
| free a | ind volunt | ary act and | deed of | the said | d Lender | , duly a | uthoriz | ed by |
| the Le | ender thro | ugn its bo | ard of d | irectors | or othe | rwise, | for the | uses |
| and p | urposes t | herein men | tioned, | and on | oath st | ated th | at they | are |
| author | rized to e | xecute thi | s said in | nstrument | and th | at the | seal af | fixed |
| is the | corporate | e seal of s | sald lende | er. | | | | |
| | | | τ_{c} |) | | | | |
| Notary | Public | saideff | | OHNA | Clark | | | |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~ | C/2 | | | |
| | , | LINDA K. NOTARY PUBLIC. S MY COMMISSION E | IATE OF HEALTH | 3 5 | 4 | Ś | | |
| PATOR | | | <u>.</u> | | | SO, | Ç. | |
| 5 | | | | | | | Co | |
| 2 | | | | | | | | |

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UNIT NUMBER 104 IN HERITAGE TOWNHOMES CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 140 (EXCEPT THE WEST 241.CO FEET THEREOF AS MEASURED ALONG THE SOUTH LINE OF LOT 140 AND PERPENDICULAR TO SAID SOUTH LINE) IN THE SIXTH ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF COMPONIUM MADE BY HERITAGE STANDARD BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 27, 1981: KNOWN AS TRUST NUMBER 7499 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 26543406 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN SAID of COMMON ELEMENTS. s Damesta e 114 The second secon

9311 W. 142nd ST. Unit 104 ORLAND PARK, IL. 60.6620 manufactions of the board of

REAL ESTATE TAX NO. 27-03-301-028-1004

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Property of Cook County Clerk's Office

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