

Prepared By:

UNOFFICIAL COPY

ELIZABETH CARSTENS

35798156

and When Recorded Mail To

SUBURBAN FEDERAL SAVINGS
154TH AT BROADWAY
HARVEY ILLINOIS 60426

DEPT-01 RECORDING 423.50
140010 TRAN 3315 11/17/95 12:50:00
44136 + CJ # - 95 - 798156
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AT BROADWAY
HARVEY, ILLINOIS 60427

4183932 3/8 jkt

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1995 executed by KEITH PULLIAM, AN UNMARRIED PERSON

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 600 NORTH COURT
PALATINE, ILLINOIS 60067

CT

and recorded in Book/Volume No. 95798154 page(s) 1
No. 95798154 COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6214 SOUTH CARPENTER, CHICAGO, ILLINOIS 60636

NOV 17 1995

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On NOVEMBER 14, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

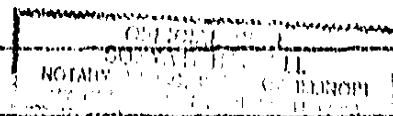
known to me to be VICE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carol Gardner

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:



My Commission Expires 11-17-98 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PTN: 20 17 426 024

Property of Cook County Clerk's Office

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