

# UNOFFICIAL COPY

35798164

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

DEPT D1 RECORDING 123.50  
T20010 TRAN 3315 11/17/95 12:51:00  
44147 & C.J. 8-95-798164  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 857  
Loan No: 08524668  
Borrower: JOEL ORTEGA  
Permanent Index Number: 1025207026

Date: November 9, 1995

Owner and Holder of Security Instrument ("Holder"):

SANTA FE MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: November 9, 1995  
Original Amount: \$ 80,100.00  
Borrower: JOEL ORTEGA AND HIS WIFE, MARIA ORTEGA  
Lender: SANTA FE MORTGAGE COMPANY  
Mortgage Recorded or Filed on 95798164  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 35 IN MCCORMICK'S SUBDIVISION OF BLOCK 6 IN SAMUEL J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 2636 WEST 23RD PLACE, CHICAGO, ILLINOIS 60608

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

REC-0110-110

MAIL TO PROPERTY

23.50

4195079 DT 3/3

NOV 17 1995

95798164

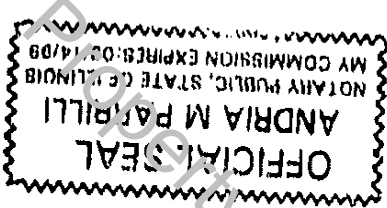
16 25 207 026

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Prepared by: Middleberg Riddle & Glamm  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 9-14-09  
Notary Public in and for Andria M Parrilli  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9TH day of NOVEMBER, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SANTA FE MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
By: Cynthia Grable  
(Printed Name and Title)  
CYNTHIA GRABLE, OPERATIONS OFFICER

SANTA FE MORTGAGE COMPANY BY ACCUBANG MORTGAGE CORPORATION IT ATTORNEY IN FACT

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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