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DEFT-01 RECORDING

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CMI

P.O. BOX 790002

ST. LOUIS, MO 631/9 0002

CMI ACCOUNT # 6473844

PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

2500

RELEAST OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRECEDES, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE ! TATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDUES SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE FOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO AUSTIN BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1989 AND KNOWN AS TRUST NO. 6526 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED ND ASSIGNMENT OF RENTS BEARING THE DATE MARCH 17, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89149404, AND THE ASSIGNMENT OF RENTS IN SOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 891494D5, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TG-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1417220014 COMMONLY KNOWN AS 920-22 W WINDSOR CHICAGO, IL

60640



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Property of Cook County Clerk's Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIHOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 11, 1995.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WINDER TOWN

> MARSHA A. KOVEGSI ASSISTANT SECRETARY

BY:

STATE OF MISSOURI

ADJULIAN * COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTHREWHYDELIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERNST TO FIRST PROBRAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHOLITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 11, 1995.

C. KATZ

Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: July 13, 1997

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

LOT 3 IN PRUITT AND MOORES RESUBDIVISON OF THE EAST 50 FEET OF LOT 2 AND WEST 70 FEET OF LOT 3 IN R.C. HALLS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, AND EAST 1,73 FEET OF LOT 3 ALL OF LOT 4 AND THE WEST 30 FEET OF LOT 5 IN WELLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING THE NORTH 95 RODS IN EAST 1/2 OF THE NORTHEAST 1/4 AFORESAID, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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957-9829-19-1