FOR THE PROTEC OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.00

11/17/95 11:39:00 a Only dor B UDe Above Space For 798332

CODIA COUNT POOCE INVESTOR

1300

KNOW ALL MEN BY THESE PRESENTS, Chase Manhattan Personal Financial Services a That division of Chase Manhettan Mortgage Corporation successor by margor to Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>JEFFREY DRALUCK A BACHELOR</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acceled in, through or by a certain mortgage, bearing date 05/15/96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A. as document No. 95331434, to the premises therein described as follows, cituated in the County of

COOK State of Illineis, to wit: UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 514-516 WEST GRANT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27008180, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Florida

COUNTY OF Palm Beach 344.

<u> 14-33-111-063-1003</u>

Address(es) of premises:

514 W GRANT PLACE, CHICAGO, IL 60610

Witness our hand _ and seal _, on 18th day of July, 1995.

Chase Manhattan Forsonal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc.

Esther Motsay, Second Vice President

Mirian Alban, Assistant Treesurer

95739332

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eather Motsay, Second Vice President and Miriam Alban, Assistant Treasurer, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officials, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of July, 1995

STATE OF

JEANNIE H. VOUDY COMMISSION # CC258281 EXPIRES February 9, 1997 BONDED THRU TROY FAIR INSURANCE, INC.

This instrument was prepared by

Notary Public

My commission expires:

Tayas K. Chiaravalloti

1615 So. Congress Ave, 2nd Fl

Delray Beach, FL 33445

UNOFFICIAL COPY

.R DEPT-01 RECORDING

\$23.00

- . T#0009 TRAN 9795 11/17/95 11:39:00
- #4138 # RH #-95-798332
- COOK COUNTY RECORDER

Property of Cook County Clerk's Office Secondary