STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01135716

PREPARED BY A WHEN RECORDED MAIL TOY POTOS THE TALMEN FIRST NATIONALDE MOR CAGI CORPORATI

P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN#CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that centain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

SHIRLEY C. LEONG, A SPINSTER AND FRANK C. LEONG AND MAY L. LEONG, HIS WIFE Borrower:

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

31, 1985 , Volume: NA Date of Deed: January

Date Recorded: January 31, 1985, Document #: 27429367

, Microfilm #: NA

, Jacket: NA , Image: NA

Book : NA Page / NA

, Tax ID: 1914130059

, Liber: NA , Folio: NA

Instrument Number : NA SEE ATTACHED SCHEDULE A

Property Address: *5712 W 5514 ST and recorded in the records of COOK

, CHICAGO

IL 60629

County, Illinois

IN WITNESS WHEREOF, the undersimes has caused these presents to be executed on Jüne 30, 1995

> AMERICA'S MORTGAGE SERVICING INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

MORTGAGE

BY AND THROUGH IT'S ATTURNEY-IN-FACTS FIRST NATIONWIDE MORTGAJE CORPORATION

By and through a Power of Attorney recorded

on April 13, 1995 DOC #95-247870. in

JANET F.

MITHESS

GAYLE HARLEY

STATE OF MARYLAND

COUNTY OF FREDERICK

MYRA MACKEM REAL ESTATE OFFICER

sill. KENNETH KLIMA ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, On this June 30, 1995 and KENNETH KLIMA personally appeared MYRA MACKEM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official meal.

PRISCILLA C. MILLBERRY

YANTUN PUBLIC

COMMISSION EXPIRES: September 4, 1996

SAICK CO MAN: 682-01135716 /LEONG RMO1 CLIENT: 681

NO. MI

NOTAR'

/TL

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Property of Cook County Clerk's Office

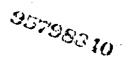
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SCHEDULE "A"

LOT 43 AND THE MEST 12.50 FEET OF LOT 44 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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DEFT-01 RECURDING

TA0009 TRAH 9705 11/17/95 11:41:00

TA0009 TRAH 9705 11/17/95 11:41:00

EA146 FRIH FECORDER

COOK COUNTY RECORDER

DEPT-10 PEHALTY

Property of County Clerk's Office