THIS INSTRUMENT PREPARE AND AFTER RECORDING MAILTO:

Elliot Sandefur Payoff Specialist A. BANC ONE MORTGAGE CORPOR 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204

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THIS CERTIFIES that a certain mortgage executed by NORMAN R OYEN JOAN M OYEN to BANC ONE MORTGAGE CORPORATION and thereafter assigned to . dated March 10th , 19.97. Calling for the original principal sum of \_\_\_\_\_ ONE HUNDRED TWENTY THOUSAND DOMARS AND 00/100 120,000.00), and recorded in Mortgage Record.... 19 , of the records in the office of the Recorder of and or Instrument # 93187211 County, Illinois , more particularly described as Cook follows, to wit:

SER ATTACHED LEGAL PIN: 03-19-400-005 ADD 1280 VILLAGE DR. # 405, ARLINGTON HEIGHTS,

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of October 1995.

BANC ONE MORTGAGE CORPORATION

VERONICA M. THARP

HE VICE PRESIDENT

COOPER

Corporate Seal

ADMINISTRATION OFFICER

for protection of Owner, this release shall be filed with the recorder or the registrar of titles in whose office the mortgage or dred of trubt was filed.

Property of Cook County Clerk's Office



804806 NORMAN R OYKN

State of INDIANA County of MARION

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を確認した。

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October

19 95, personally appeared VERONICA M. THARP

MARY B. COOPER

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

PANC ONE MOTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal My commission expires:

Notary Public



MARRY C. ORM MECIES
NOTARY PUBLIC STAIR OF INCIANA
COUNTY OF MAR OF
COMMISSION EXPINES JUNE ST. 1868

957,990

Property of Cook County Clerk's Office

EXHIBIT "B"

PAD "A"

1.

, Russian Comment

THAT PART OF THE WEST 1/2 OF THE SOUTH BAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 BAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DRECRIBED AS FOLLOWS: COMMENCIAS AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4; THENCE NORTH OF BIGRESS, OF MINUTES, OF SECONDS EAST, ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SCUTH MAST 1/4, 12.99 FEST, THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COOKES 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD, THENCE NORTH OF DEUTERS, OF MINUTES, OF SECONDS EAST, ALONG RAID EAST LINE OF KENNICOTT BOULEVARD, 2570, 0 FERT TO THE SOUTH LINE OF THOMAS STREET; THENCE NORTH 89 DEGREES, 89 MINUTES, 0) SECONDS MAST, ALONG SAID SOUTH LINE OF THOMAS STREET, 1247,28 FEET TO THE WEST LINE OF RIDGE AVENUE; THRHCE SOUTH OF DEGREES, OF MINUTES, OF SECONDS WEST, ALONG SAID WEST LINE OF RIDGE AVENUE, 1421.35 PERT; THENCE HORTH 49 DEGREES, 59 MINGTES, 54 SECONDS WEST, 283.68 PERT TO THE POINT OF BEGINNING; THENCH SOUTH 45 DEGREES, OO MINOTES, O) SECONDS WEST, 72.00 FEET; THENCE HORTH 44 DEGREES, 59 KINGTES, 57 SECONDS WEST, 112.93 PERT; THENCE NORTH 89 DEGREES, 59 MINUTES, 57 SECOND WEST, 12.83 PRET; THERICE SOUTH 48 DEGREES, 00 MINUTES, 03 SECONDS WEST, 114.10 FERT; THENCE NORTH

44 DEGRMES, 59 MINUTES, 57 SECONDS WEST, 72.00 FRET; THENCE NORTH 45 DEGRMES, 60 MINUTES, 03 SECONDS EAST, 114.10 FRET; THENCE NORTH 60 DEGRMES, 60 MINUTES, 03 SECONDS EAST, 12.83 FRET; THENCE NORTH 44 DEGRMES, 59 MINUTES, 57 SECONDS MEST, 136.60 FRET; THENCE NORTH 45 DEGRMES, 60 MINUTES, 63 SECONDS EAST, 72.00 FRET; THENCE SOUTH 44 DEGRMES, 59 MINUTES, 57 SECONDS EAST, 129.64 FRET; THENCE SOUTH 69 DEGRMES, 59 MINUTES, 57 SECONDS EAST, 25.50 FRET; THENCE NORTH 45 DEGRMES, 60 MINUTES, 63 SECONDS EAST, 72.00 FRET; THENCE SOUTH 44 DEGRMES, 60 MINUTES, 67 SECONDS EAST, 72.00 FRET; THENCE SOUTH 48 DEGRMES, 60 MINUTES, 63 SECONDS WEST, 131.76 FRET; THENCE SOUTH 60 DEGRMES, 60 MINUTES, 63 SECONDS WEST, 22.50 FRET; THENCE SOUTH 44 DEGRMES, 59 MINUTES, 57 SECONDS EAST, 106.09 FRET TO THE POINT OF BEGINNING, IN COOK COUNTY, 11LINOIS; TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PROPERTY LEASED BY LUTHER VILLAGE OWNERS CORPORATION PURSUANT TO COOPERATIVE GROUND LEASE, AS LEGALLY DESCRIBED IN MEMORANDUM OF LEASE RECORDED FEBRUARY 13, 1990 AS DOCUMENT 90069852, AS AMENDED FROM TIME TO TIME (OTHER THAN ANY PORTIONS OF THE PROPERTY WHICH ARE OR ARE INTENDED TO BE IMPROVED WITH ANY BUILDINGS)

95799023

Property of Coot County Clert's Office