

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2850



This instrument was prepared by
70-82003634
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, Il. 60015

DEPT-01 RECORDING \$23.00
T80008 TRAN 7699 11/17/95 11100100
86979 * J13 * -95-7993 1.1
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE A. HARRIS AND MARIAN G. HARRIS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated JUNE 27 19 89, and recorded JULY 10, 19 89 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89311669, and a certain Assignment of Rents dated 19 and recorded 19 in the Recorder's office of County, in the State of Illinois, as Document No. to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

THE WEST 149.74 FEET OF THE EAST 443.74 FEET OF THE SOUTH 275 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95799311

P.I.N. 03-30-422-020

(Continued on Reverse Side)

\$23.00
PAC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 14TH day of SEPTEMBER, A.D. 19 95.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By JAMES L. JAEGER Vice President
Attest KAREN L. JAEGER Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"
PAMELA L. HELKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/18/99

STATE OF ILLINOIS, }
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public PAMELA L. HELKE
Date 9/14/95
My Commission expires 1/18/99

95799311

MAIL TO:
NAME RICHARD J. HENDRICKS
ADDRESS 1626 CROOKING PKWY, SUITE 200
CITY AND STATE INVERNESS, IL 60067

ADDRESS OF PROPERTY:
626 WEST SIGNAL ST.
ARLINGTON HEIGHTS, IL 60005

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.