

525 N. ADA

RELEASE OF SECOND MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, currently known as LASALLE NATIONAL BANK a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto FIRST STATE BANK AND TRUST #1931 / THE 525 NORTH ADA STREET LOFTS its successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain SECOND MODIFICATION OF MORTGAGE bearing date the 1ST day of MARCH A.D. 1993 and recorded in the Office of the Recorder of Deeds of the County of COOK State of ILLINOIS on MAY 3, 1993 as Document No. 93-325389 to any and all the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK, has caused these Presents to be signed by its FIRST VICE PRESIDENT attested to by its ASSISTANT VICE PRESIDENT this 10TH day of NOVEMBER, 1995.

LASALLE NATIONAL BANK

By: [Signature]  
First Vice President

ATTEST:

[Signature]  
Assistant Vice President

2550  
22.00 Pen  
87

- . DEPT-01 RECORDING \$25.50
- . T#0014 TRAN 8974 11/17/95 12:44:00
- . #9463 # DT \*-95-800642
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

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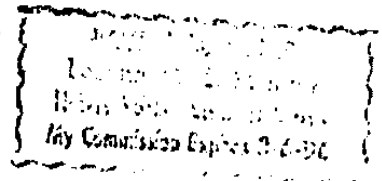
RECORDED

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Leeann M. Eichberger, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Ronellva A. Ziebart, the First Vice President of LASALLE NATIONAL BANK and Myles C. Milek, the Assistant Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10 day of November, 19 75.

Leeann M. Eichberger  
Notary Public



My Commission expires 3-6-96

This document prepared by:

LASALLE NATIONAL BANK  
REAL ESTATE DEPARTMENT  
120 South LaSalle Street  
Chicago, Illinois 60603



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE SECOND MODIFICATION OF MORTGAGE

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EXHIBIT A

## Legal Description:

LOTS 8 AND 9 AND THE EAST 1/2 OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SAID LOT 8 CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO BY QUIT CLAIM DEED DATED AUGUST 30, 1919 AND RECORDED SEPTEMBER 23, 1919 IN BOOK 217 OF DEEDS, PAGE 436 AS DOCUMENT 186694, AND ALSO EXCEPT THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 8 AT A POINT 132.0 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE OF LOT 8, 67.1 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 8, 547.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 8, 199.1 FEET TO THE WEST LINE OF SAID LOT 8; THENCE NORTH ALONG THE SAID WEST LINE OF LOT 8, 217.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 8, 132.0 FEET; THENCE NORTH 330.0 FEET TO THE PLACE OF BEGINNING) ALSO (EXCEPT THAT PART OF LOT 8 LYING NORTHEASTERLY OF THE CENTERLINE OF ILLINOIS ROUTE 60), IN LAKE COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 13 THROUGH 19, AND 31 THROUGH 37 ALL INCLUSIVE IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY AS VACATED BY DOCUMENT NUMBER 22285024 DATED MARCH 14, 1973 AND RECORDED APRIL 11, 1973 LYING SOUTH OF THE NORTH LINE OF LOT 13 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 19 EXTENDED EAST IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-125-035  
11-08-125-034

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