FICOR TITLE INSURANCE CGG・G・C-C-CCGGGGGG・G・

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.O. BOX 92354 Lns Angeles, CA 90009-2356 95800668

95800668

MAIL 3

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 8978 11/17/95 13:08:00
- . \$8496 + JW #-95-800668
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

TTI SC 325691

Loan No.: 1-707917-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91326

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

RICHARD J SWEITZER, HELEN M SWEITZER

95800567

dated 11/15/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOTS 3, 4 AND THE SOUTH 15 FEET OF LOT 2 IN BLOCK 4 OF MILL AND MCDANIEL'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 26, 27, AND 28 OF BAXTER'S SHARE OF THE SOUTH SECTION OF THE QUILMETTE RESERVE, IN COOK COUNTY, ILLINOIS.

219 6TH STREET, WILMETTE, IL 60091 PIN/TAX ID#: 05-34-406-016/017

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

89900888

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of November, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION. A Delaware Corporation

4 B. alt

STATE OF ILLINOIS County of COOK

Proportion of Colling The foregoing instrument was acknowledged before me this

15th day of November, 1995

, by

KENNETH B. ALTON

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Serial number, If any)

(Title or renk)

OFFICIAL BEAL
JOSEPH M. DAVID
NOTARY PUBLIC, BTATE OF ILLINON
MY COMMISSION EXPIRES 18-17-47