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Proposed by NOFFC A	AL COPT
ADYANTAGE-PLUS NORTGAGE CORP.	
11952 SOUTH HARLEN AVENUE	
PALOS HEIGHTS, ILLINOIS 40463	
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and the first state of the first	
and When Recorded Mail To	
ADVANTAGE-PLUS MORTGAGE COMP: 95800776	MAN AL BRADACIO
11952 SOUTH HARLEN AVENUE	. DEPT-01 RECORDING \$23.50
FALOS HEIGHTS	. Te0001 TRAN 0928 11/17/95 14:05:00
ILLINDIS 60463	. \$7435 \$ JM *-95-800776
	. COOK COUNTY RECORDER
	NAME ABOVE THE LINE FOR DECORPORATION
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	r Real Estate Mortgage
LOAN NO.: 400561	
FOR VALUE RECEIVED he undersigned hereby grants, assigns	and transfers to  ## 45-06317 (\$\frac{3}{2} \frac{3}{2} \frac{2}{2} \frac{3}{2} \frac{3}{2
MELLON MORTGAGE COMPANY	
1775 SHERMAN STREET SUITE 2300	# 45 01 3 12 C 2012
DENVER, COLORADO 80293-4319	73-06011/19-19
all the rights, title and interest of undersigned in and to that certain	1 Real Estate Mortgage dated NOVEMBER 2, 1995
executed by WILLIAM MIKATIS AND	
VIOLETA MIKAITIS HUSBAND AND WIFE	
to ADVANTAGE-PLUS MORTGAGE CORP.	<b></b>
a corporation organized under the laws of THE STATE OF	ILLINOIS <b>35800775</b>
and whose principal place of business is 11952 SCOTH HA	RLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463	
	age(s) , as Document
No. COOK County Records.	State of ILLINOIS described
hereinafter as follows: (See Reverse for Leg of	
Commonly known as 8472 ARROWHEAD FARM DRIV	
	SURR RIDGE NUM
TOGETHER with the note or notes therein described or referred to	o, the money due and to become due thereon with interest.
and all rights accrued or to accrue under said Real Estate Mortgage	
	TAGE-PLUS MONTGAGE CORP.
	TAGE-PLUS MOVIGAGE CORP.
COUNTY OF COOK	
On NOVEMBER 2, 1995 before	6
On NOVEMBER 2, 1995 before	
me, the undersigned a Notary Public in and for said	and the contraction of the contr
Marian I Cara State I	D
	By: ROBERT W. COX
known to me to be the	ILS: PRESIDENT
known to me to be the President and Grea Bermeident known to me to be Loan to fficer.	Tollan & Some
known to me to be I am in CR car.	By: GPPC V. BERUEL
	i diamator primara
instrument, that the seal affixed to said instrument is the	its: LOAN OFFICER
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
he the free act and deed of said corporation.	
Notary Public Martha A. Bullerie	
Cook County,	——————————————————————————————————————
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
. 5111552254	\$2.00 \ 0.00 \
Martha Y. Gutierrez	Rev. 08/17/95 DPS 171
Martha Y. Gutierrez  Yotary Public, State of Illinois  The Polision Expires 6/6/96	8an, 08/(7/95 DPS 17)

## **UNOFFICIAL COPY**

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LOT 12 IN ARROWHEAD PARM, BEING A SUBDIVISION OF ALL OF THE PLAT THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office the an 18-31-304-01S

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